



**TOWN OF LANCASTER, MASSACHUSETTS  
MUNICIPAL OFFICE DIRECTORY  
[www.ci.lancaster.ma.us](http://www.ci.lancaster.ma.us)**



**EMERGENCY - AMBULANCE                    911  
EMERGENCY - FIRE                            911  
EMERGENCY - POLICE                        911**

TITLE/DEPARTMENT	Phone Number	Email Address	Mailing Address
			<i>(all addresses are Lancaster MA 01523 unless otherwise noted)</i>
AGRICULTURAL COMMISSION	978-368-4007	<a href="mailto:npiazza@lancasterma.net">npiazza@lancasterma.net</a>	695 Main St, Suite 4
AMBULANCE - Accounts and Billing	978-365-3326	<a href="mailto:kalamb@lancasterma.net">kalamb@lancasterma.net</a>	695 Main St, Suite 1
ANIMAL DISPOSAL AGENT	978-368-1380	<a href="mailto:kpierce@lancasterma.net">kpierce@lancasterma.net</a>	695 Main St, Suite 2
ANIMAL INSPECTOR	978-368-1380	<a href="mailto:sthompson@lancasterma.net">sthompson@lancasterma.net</a>	695 Main St, Suite 2
BOARD OF APPEALS	978-368-4007	<a href="mailto:npiazza@lancasterma.net">npiazza@lancasterma.net</a>	695 Main St, Suite 4
BOARD OF ASSESSORS	978-365-9562	<a href="mailto:dsanders@lancasterma.net">dsanders@lancasterma.net</a>	695 Main St, Suite 3
BOARD OF HEALTH	978-368-4000	<a href="mailto:npiazza@lancasterma.net">npiazza@lancasterma.net</a>	695 Main St, Suite 6
BOARD OF HEALTH – FAX	978-612-0057		
BUILDING COMMISSIONER	978-368-4010	<a href="mailto:pmunro@lancasterma.net">pmunro@lancasterma.net</a>	695 Main St, Suite 4
BUILDING COMMISSIONER – FAX	978-368-4009		
BUSINESS CERTIFICATES (Town Clerk)	978-365-2542	<a href="mailto:sthompson@lancasterma.net">sthompson@lancasterma.net</a>	695 Main St, Suite 2
CABLE TV ADVISORY COMMITTEE	978-365-3326	<a href="mailto:kalamb@lancasterma.net">kalamb@lancasterma.net</a>	695 Main St, Suite 1
CABLE TV STATION	978-733-1139	<a href="mailto:SLC.TV810@gmail.com">SLC.TV810@gmail.com</a>	695 Main St, Suite 1
COMMISSION ON DISABILITY	978-365-3326	<a href="mailto:kalamb@lancasterma.net">kalamb@lancasterma.net</a>	695 Main St, Suite 1
COMMUNICATIONS CENTER (General Calls)	978-368-1380	<a href="mailto:kpierce@lancasterma.net">kpierce@lancasterma.net</a>	1053 Main St
COMMUNICATIONS CENTER – FAX	978-365-8018		
COMMUNITY DEVELOPMENT & PLANNING DIRECTOR	978-368-4007	<a href="mailto:npiazza@lancasterma.net">npiazza@lancasterma.net</a>	695 Main St, Suite 4
COMMUNITY DEVELOPMENT & PLANNING – FAX	978-368-4009		
CONSERVATION COMMISSION	978-368-4007	<a href="mailto:npiazza@lancasterma.net">npiazza@lancasterma.net</a>	695 Main St, Suite 4
COUNCIL ON AGING - ACTING DIRECTOR	978-733-1249	<a href="mailto:pcamplaglia@lancasterma.net">pcamplaglia@lancasterma.net</a>	695 Main St, Suite 7
COUNCIL ON AGING - FAX	978-706-1527		
CULTURAL COUNCIL	978-365-3326	<a href="mailto:kalamb@lancasterma.net">kalamb@lancasterma.net</a>	695 Main St, Suite 1
DOG LICENSES (Town Clerk)	978-365-2542	<a href="mailto:bbartlett@lancasterma.net">bbartlett@lancasterma.net</a>	695 Main St, Suite 2
DOG OFFICER (Via Communications Center)	978-368-1380		1053 Main St
EMERGENCY MANAGEMENT DIRECTOR	978-365-3502	<a href="mailto:mhanson@lancasterfd.net">mhanson@lancasterfd.net</a>	1055 Main St
ENERGY COMMISSION	978-368-4007	<a href="mailto:npiazza@lancasterma.net">npiazza@lancasterma.net</a>	695 Main St, Suite 4
FIELD DRIVER	978-368-1380		
FINANCE COMMITTEE	978-368-0161	<a href="mailto:cgariepy@lancasterma.net">cgariepy@lancasterma.net</a>	695 Main St, Suite 3
FIRE DEPARTMENT - Fire Chief's Office	978-365-3502	<a href="mailto:kdlamb@lancasterma.net">kdlamb@lancasterma.net</a>	1055 Main St
FIRE DEPARTMENT - Burning Permits	978-368-1380	<a href="mailto:kpierce@lancasterma.net">kpierce@lancasterma.net</a>	1053 Main St
FIRE DEPARTMENT – FAX	978-368-4006		
FOREST WARDEN	978-365-3502	<a href="mailto:kdlamb@lancasterma.net">kdlamb@lancasterma.net</a>	1055 Main St
GAS & PLUMBING INSPECTOR	978-365-5218		695 Main St, Suite 4
HISTORICAL COMMISSION	978-365-3909	<a href="mailto:historical@lancasterma.net">historical@lancasterma.net</a>	695 Main St, Suite 8 (Mail) 94 Main St (Location)
HOUSING AUTHORITY	978-365-3923	<a href="mailto:lancaster.housing@verizon.net">lancaster.housing@verizon.net</a>	PO Box 507, S Lancaster 01561
LANCASTER COMMUNITY CENTER	978-368-4007	<a href="mailto:lancastercommunitycenter@gmail.com">lancastercommunitycenter@gmail.com</a>	39 Harvard Rd
LUTHER BURBANK MIDDLE SCHOOL	978-365-4558	<a href="mailto:pperkins@nrsd.net">pperkins@nrsd.net</a>	1 Hollywood Dr
LUTHER BURBANK MIDDLE SCHOOL - FAX	978-365-6882		
MARY ROWLANDSON ELEMENTARY SCHOOL	978-368-8482	<a href="mailto:soshea@nrsd.net">soshea@nrsd.net</a>	103 Hollywood Dr
MARY ROWLANDSON ELEMENTARY SCHOOL – FAX	978-368-8730		
MINUTEMAN REGIONAL HIGH SCHOOL	888-698-3307	<a href="mailto:e.bouquillon@minuteman.org">e.bouquillon@minuteman.org</a>	758 Marrett Rd, Lexington 02421
NASHOBA ASSOCIATED BOARDS OF HEALTH	978-772-3335	<a href="mailto:igarreffi@nashoba.org">igarreffi@nashoba.org</a>	30 Central Ave, Ayer 01432
NASHOBA NURSING SERVICES	800-698-3307	<a href="mailto:tbedard@nashobanursingservice.org">tbedard@nashobanursingservice.org</a>	2 Shaker Rd, #D225, Shirley 01464



TOWN OF LANCASTER, MASSACHUSETTS  
MUNICIPAL OFFICE DIRECTORY  
[www.ci.lancaster.ma.us](http://www.ci.lancaster.ma.us)



**EMERGENCY - AMBULANCE** 911  
**EMERGENCY - FIRE** 911  
**EMERGENCY - POLICE** 911

TITLE/DEPARTMENT	Phone Number	Email Address	Mailing Address
NASHOBA REGIONAL HIGH SCHOOL	978-779-2257	<a href="mailto:rolsen@nrds.net">rolsen@nrds.net</a>	12 Green Rd, Bolton 01740
NRSD ADMINISTRATIVE OFFICES	978-779-0539	<a href="mailto:mwood@nrds.net">mwood@nrds.net</a>	50 Mechanic St, Bolton 01740
NRSD ADMINISTRATIVE OFFICES - FAX	978-779-6812		
PARKING CLERK	978-365-6115	<a href="mailto:mfrost@lancasterma.net">mfrost@lancasterma.net</a>	695 Main St, Suite 5
PERSONNEL BOARD (Kathy Brosseau)	978-365-3623	<a href="mailto:brosseau@comcast.net">brosseau@comcast.net</a>	605 Main St, Suite 1
PLANNING BOARD	978-368-4007	<a href="mailto:npiazza@lancasterma.net">npiazza@lancasterma.net</a>	695 Main St, Suite 4
PLUMBING INSPECTOR	978-365-5218		
POLICE DEPARTMENT - Chief of Police	978-365-6308	<a href="mailto:kdlamb@lancasterma.net">kdlamb@lancasterma.net</a>	1053 Main St
POLICE DEPARTMENT (Business Calls)	978-368-2544	<a href="mailto:fmood@lancasterma.net">fmood@lancasterma.net</a>	1053 Main St
POLICE DEPARTMENT - FAX	978-365-3251		
PUBLIC WORKS - CEMETERY DIVISION	978-368-1528	<a href="mailto:jfoster@lancasterma.net">jfoster@lancasterma.net</a>	392 Mill St Ext
PUBLIC WORKS - HIGHWAY DIVISION	978-365-2272	<a href="mailto:Lancasterdpw@aol.com">Lancasterdpw@aol.com</a>	392 Mill St Ext
PUBLIC WORKS - SUPERINTENDENT	978-365-2412	<a href="mailto:jfoster@lancasterma.net">jfoster@lancasterma.net</a>	392 Mill St Ext
PUBLIC WORKS - WATER DIVISION	978-365-2412	<a href="mailto:bob.pelletierdpw@comcast.net">bob.pelletierdpw@comcast.net</a>	392 Mill St Ext
PUBLIC WORKS - FAX	978-365-4419		
RECREATION COMMITTEE	978-365-2148	<a href="mailto:kennedy2004@comcast.net">kennedy2004@comcast.net</a>	605 Main St, Suite 1
RECYCLING INFORMATION	978-365-2542	<a href="mailto:sthompson@lancasterma.net">sthompson@lancasterma.net</a>	695 Main St, Suite 2
SEALER OF WEIGHTS & MEASURES	978-368-4010	<a href="mailto:ryalinski@yahoo.com">ryalinski@yahoo.com</a>	695 Main St, Suite 4
SELECTMEN'S OFFICE	978-365-3326	<a href="mailto:kalamb@lancasterma.net">kalamb@lancasterma.net</a>	695 Main St, Suite 1
SELECTMEN'S OFFICE - FAX	978-365-8486		
SENIOR CENTER	978-706-1958		695 Main St, Suite 7
SENIOR CITIZEN TRANSPORTATION (MART Van)	978-733-4076	<a href="mailto:pciampaglia@lancasterma.net">pciampaglia@lancasterma.net</a>	695 Main St, Suite 7
TAX COLLECTOR	978-368-9293	<a href="mailto:mfrost@lancasterma.net">mfrost@lancasterma.net</a>	695 Main St, Suite 5
TAX COLLECTOR - FAX	978-365-4005		
THAYER MEMORIAL LIBRARY	978-368-8928	<a href="mailto:jmule@cwmars.org">jmule@cwmars.org</a>	717 Main St
THAYER MEMORIAL LIBRARY - FAX	978-368-8929		
TOWN ACCOUNTANT	978-368-0161	<a href="mailto:cgariepy@lancasterma.net">cgariepy@lancasterma.net</a>	695 Main St, Suite 1
TOWN ADMINISTRATOR	978-365-3326	<a href="mailto:opacheco@lancasterma.net">opacheco@lancasterma.net</a>	695 Main St, Suite 1
TOWN ADMINISTRATOR - FAX	978-368-8486		
TOWN BEACH (Summer Only)	978-840-4455	<a href="mailto:kennedy2004@comcast.net">kennedy2004@comcast.net</a>	Spec Pond, Old Union Tpke
TOWN CLERK	978-365-2542	<a href="mailto:sthompson@lancasterma.net">sthompson@lancasterma.net</a>	695 Main St, Suite 2
TOWN CLERK - FAX	978-368-4011		
TOWN FOREST COMMITTEE	978-368-4007	<a href="mailto:dayna@applelanegroup.com">dayna@applelanegroup.com</a>	695 Main St, Suite 4
TOWN HALL - FAX	978-368-8486		
TREASURER	978-365-6115	<a href="mailto:mfrost@lancasterma.net">mfrost@lancasterma.net</a>	695 Main St, Suite 5
TREASURER - FAX	978-368-4005		
VETERANS ROOM AT COMMUNITY CENTER	978-706-1754		
VETERANS' SERVICES AGENT Roland Nelson	978-333-6239	<a href="mailto:grandparol@comcast.net">grandparol@comcast.net</a>	PO Box 534, 31 Main St, Sterling
VETERANS' SERVICES AGENT - FAX	978-422-2349		
VITAL RECORDS - Births, Marriages, Deaths	978-365-2542	<a href="mailto:sthompson@lancasterma.net">sthompson@lancasterma.net</a>	695 Main St, Suite 2
VOTER REGISTRATION & INFORMATION	978-365-2542	<a href="mailto:sthompson@lancasterma.net">sthompson@lancasterma.net</a>	695 Main St, Suite 2
WIRE INSPECTOR	978-365-9706		695 Main St, Suite 4
WIRE INSPECTOR - Alternate Inspector	978-422-0400		695 Main St, Suite 4
ZONING ENFORCEMENT OFFICER	978-368-4010	<a href="mailto:pmunro@lancasterma.net">pmunro@lancasterma.net</a>	695 Main St, Suite 4
ZONING ENFORCEMENT OFFICER - FAX	978-368-4009		