

# Regular Meeting Agenda - Amended Prescott Building - Nashaway Room Mandan Nashaway 18, 2010

escott Building - Nashaway Room Monday, November 18, 2019 6:00 P.M. Nov 14 2019 9:03am

In accordance with the Open Meeting Law, please be advised that this meeting is being recorded and broadcast over Sterling-Lancaster Community TV

#### I. CALL TO ORDER

Chairman Stanley B. Starr, Jr. will call the meeting to Order at 6:00 P.M. in the Nashaway Meeting Room located on the second floor in the Prescott Building, 701 Main Street, Lancaster, MA 01523.

### II. PUBLIC COMMENT PERIOD

6:00 P.M. - Opportunity for the public to address their concerns, make comment and offer

6:10 P.M. suggestions on operations or programs, except personnel matters. Complaints or criticism directed at staff, volunteers, or other officials shall not be permitted.

## III. APPROVAL OF MEETING MINUTES - NONE

#### IV. SCHEDULED APPEARANCES & PUBLIC HEARINGS

6:10 P.M. Notice of Public Hearing – Tax Classification for Fiscal Year 2020

In accordance with G.L. c.40, §56, the Board of Selectmen will conduct a Public Hearing on the question of adoption of percentages of the total tax levy to be borne by each class of real property (residential, commercial, industrial, open space) and personal property for Fiscal Year 2020. The Hearing will be held in the Nashaway Meeting Room, Prescott Building, 701 Main Street, Lancaster, MA on Monday, November 18, 2019, at 6:10 P.M. All interested parties are invited to attend and be heard

6:15 P.M. Notice of Public Hearing – License to Store

Notice is hereby given that a Public Hearing will be held on Monday evening, November 18, 2019, at 6:15 P.M., in the Nashaway Room, Prescott Building, 701 Main Street, Lancaster on application N&K Lancaster, LLC (Mobile Station) 1424 Lunenburg Road, Lancaster to AMEND its License to Store by adding 10,000 gallon Diesel Tank located at 1424 Lunenburg Road, Lancaster, MA to service the Mobile Gas Station. All persons interested in and wishing to be heard on this matter are requested to appear at the aforementioned time and place. Written comment will also be accepted up to time of said hearing

6:20 P.M. Andrew Dennehy-Beta Group Inc.

Re: Draft Municipal Vulnerable Preparedness Plan Presentation

## V. BOARDS, COMMITTEES AND DEPARTMENTS REPORTS

- 1. Recreation Committee
- 2. Town Forest Committee



# LANCASTER BOARD OF SELECTMEN

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# VI. TOWN ADMINISTRATOR REPORT

Town Administrator Orlando Pacheco will update the Board on the status of current projects pending.

## VII. ADMINISTRATION, BUDGET, AND POLICY

- 1. Senior Tax Abatement Program
- 2. 0 Sterling Road Chapter 61A Right of First Refusal Notification
- 3. Affordable Housing Committee

# **VIII. APPOINTMENTS AND RESIGNATIONS - None**

## IX. LICENSES AND PERMITS

## X. NEW BUSINESS \*

\*This item is included to acknowledge that there may be matters not reasonably anticipated by the Chair

## XI. COMMUNICATIONS

Next Board of Selectmen's Meeting will be held on December 2<sup>nd</sup> at 6:00 P.M.

#### XII. ADJOURNMENT