



**LANCASTER BOARD OF SELECTMEN**  
**Regular Meeting Agenda**  
**Prescott Building**  
**Tuesday, February 20, 2018**  
**6:00 P.M.**

*In accordance with the Open Meeting Law, please be advised that this meeting is being recorded and broadcast over Sterling-Lancaster Community TV*

**I. CALL TO ORDER**

Chairman Stanley B. Starr, Jr. will call the meeting to Order at 6:00 P.M. in the Nashaway Meeting Room located in the Prescott Building, 701 Main Street, Lancaster, MA 01523.

**II. PUBLIC COMMENT PERIOD**

6:00 P.M. - Opportunity for the public to address their concerns, make comment and offer  
6:05 P.M. suggestions on operations or programs, except personnel matters. Complaints or criticism directed at staff, volunteers, or other officials shall not be permitted.

**III. SCHEDULED APPEARANCES & PUBLIC HEARING -**

6:05 P.M. Notice is hereby given that a Public Hearing will be held on Tuesday evening, February 20, 2018 at 6:05 P.M., 2<sup>nd</sup> floor Meeting Room in the Prescott Building, 701 Main Street, Lancaster, MA., on application of B&M Investments, LLC dba Modena Motor Group, 121 Mill Street, Unit 1, Lancaster, MA, for a License to Sell Second Hand Motor Vehicles (Class II). All persons interested in and wishing to be heard on this matter are requested to appear at the aforementioned time and place. Written comment will also be accepted up to time of said hearing. – By the Board of Selectmen

**IV. TOWN ADMINISTRATOR'S REPORT**

Town Administrator Orlando Pacheco will update the Board on the status of current projects pending.

**V. APPROVAL OF MEETING MINUTES - None**

**VI. APPOINTMENTS AND RESIGNATIONS - None**

**VII. ADMINISTRATION, BUDGET, AND POLICY -**

1. Review and take action on Jones Crossing – “Declaration and Grant of Easements and Restrictions”

**VIII. LICENSES AND PERMITS**

1. One Day Beer/Wine Special License – Annual Papa Pasta Supper – date change from February 3, 2018 to March 17, 2018 from 5:30 P.M. – 8:30 P.M.



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**IX. COMMUNICATIONS**

Next Board of Selectmen's Meeting will be held on Monday, March 5, 2018 at 6:00 p.m. in the Nashaway Meeting Room located in the Prescott Building.

**X. OTHER BUSINESS**

1. Update on the Annual Town Election.

**XI. NEW BUSINESS \***

**XII. ADJOURNMENT**

*\*This item is included to acknowledge that there may be matters not reasonably anticipated by the Chair.*