



# **LANCASTER BOARD OF SELECTMEN**

## **Special Meeting**

### **Agenda**

**Lancaster Community Center Meeting Room**

**Thursday, October 19, 2017**

**6:00 P.M.**

In accordance with the Open Meeting Law, please be advised that this meeting is being recorded and broadcast over Sterling-Lancaster Community TV

#### **I. CALL TO ORDER**

Chairman Stanley B. Starr, Jr. will call the meeting to Order at 6:00 P.M., in the Lancaster Community Center Meeting Room, 39 Harvard Street, Lancaster, MA 01523

#### **II. ADMINISTRATION, BUDGET, AND POLICY**

1. Review and take action on the Land Confirmation, Acquisition and Use Agreement between North Lancaster, LLC and the Town of Lancaster.

#### **III. OTHER BUSINESS \***

#### **IV. ADJOURNMENT**

*\*This item is included to acknowledge that there may be matters not reasonably anticipated by the Chair.*