

IV. BOARDS, COMMITTEES & DEPARTMENT REPORTS

V. PUBLIC COMMENTS

VI. TOWN ADMINISTRATOR REPORT

BOARD OF APPEALS

TOWN OF LANCASTER, MASSACHUSETTS

MEMBERSHIP: 3 or 5 Members and 3 Alternates.

TERM OF OFFICE: Staggered terms of 5 years; Alternates for 1, 2, or 3 years.

STATUTORY REFERENCE: M.G.L.A. c. 40A, section 12; Zoning Bylaw.

POSITION #	NAME	MAILING ADDRESS	TERM EXPIRATION DATE	NEXT TERM EXPIRATION	COMMENTS
1	Jeanne G. Rich	281 Mill St. Ext., Lancaster 01523	6/30/2024	6/30/2029	Chair
2	Robert Alix	61 Woodland Meadow Drive	6/30/2024	6/30/2029	From Assoc. to replace J. Meyer.
3	Francis G. Sullivan, Jr.	394 Parker Rd., Lancaster 01523	6/30/2022	6/30/2027	from Assoc. to fill R. Marshall term
4	Matthew J. Mayo	13 Lee Street, Lancaster 01523	6/30/2023	6/30/2028	Gulliver resigned unexpired term
5	David K. Stadtherr	245 Langen Road, Lancaster, MA 01523	6/30/2023	6/30/2028	
Alt 1	Eric Jakubowicz	852 George Hill Road	6/30/2024	7/18/1905	2 year term
Alt 2	Ryan Aldrich	290 Neck Road, Lancaster 01523	6/30/2023	6/30/2026	3 year term
Alt 3	Dennis Hubbard, Jr.	258 Grant Way, Lancaster	6/30/2022	6/30/2022	1 year term

Johanna Meyer moved from Associate to Member to full member. Did not want to be reappointed term exp. 6/30/21

Scott Miller moved from Full Member to Associate - did not want to be reappointed 6/30/21

Matthew Mayo moved from Associate to Member - vacated by S. Gulliver

Robert Baylis resigned 1.29.2020 as Associate

Robert Alix moved from Associate to Full Member

BOARD OF APPEALS**TOWN OF LANCASTER, MASSACHUSETTS****MEMBERSHIP: 3 or 5 Members and 3 Alternates.****TERM OF OFFICE: Staggered terms of 5 years; Alternates for 1, 2, or 3 years.****STATUTORY REFERENCE: M.G.L.A. c. 40A, section 12; Zoning Bylaw.**

POSITION #	NAME	MAILING ADDRESS	TERM EXPIRATION DATE	NEXT TERM EXPIRATION	COMMENTS
1	Jeanne G. Rich	281 Mill Street Ext., Lancaster 01523	6/30/2012	6/30/2017	
2	Sarah E. Gulliver	717 George Hill Road, Lancaster 01523	6/30/2013	6/30/2018	
3	David K. Stadtherr	245 Langen Road, Lancaster, MA 01523	6/30/2013	6/30/2018	
4	Eugene C. Christoph	2 Heritage Lane, Box 402, South Lancaster 01561	6/30/2014	6/30/2019	
5	Scott Miller	60 Bolton Station Road, Lancaster 01523	6/30/2016	6/30/2021	
Alt 1	Robert Marshall	424 White Pond Road, Leominster 01453	6/30/2014	6/30/2019	
Alt 2	Francis G. Sullivan, Jr.	394 Parker Road, Lancaster 01523	6/30/2015	6/30/2020	
Alt 3	John P. Parsons	172 Sterling Road, Lancaster 01523	6/30/2016	6/30/2021	

**LANCASTER BOARD OF SELECTMEN
REGULAR MEETING MINUTES OF JUNE 20, 2001**

I. CALL TO ORDER

Chairman James J. Ford, Jr. called the Regular Meeting of the Board of Selectmen to order at 6:00 P.M. in the Nathaniel T. Dexter Community Meeting Room, 717 Main Street, Lancaster, Massachusetts. Ms. Turner and Mr. Hilliger were present. Alan L. Agnelli, Town Administrator was also present.

II. SCHEDULED APPEARANCES

Public Hearing – Pole Hearing Mill Street Verizon No. 961208:

Present: Richard Naleski, Engineer Assistant-Mass. Electric Co.
Michael Fred, Verizon
Jeanne Rich, 431 Center Bridge Road, Lancaster, MA, affected property owner
Barbara Stone, 271 Mill St. Ext., Lancaster, MA – abutter
John Crocker, 298 Mill St. Ext., Lancaster, MA – abutter

Mr. Ford opened the Public Hearing at 6:00P.M. and read aloud the Legal Notice, as follows [the Public Hearing was advertised to be held in the Selectmen's Office, 695 Main Street, Lancaster, however the location was changed to the Library]:

**TOWN OF LANCASTER
NOTICE OF PUBLIC HEARING
PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS**

TO WHOM IT MAY CONCERN AS INTERESTED PARTY OR AN ABUTTER OF RECORD:

Under the provisions of Chapter 166 of the General Laws, and any additions thereto or amendments thereof, a Public Hearing is scheduled for **Wednesday evening, June 20, 2001 at 6:00 P.M., in the Selectmen's Office, Lancaster Town Hall, 695 Main Street, Lancaster, MA** to consider a petition submitted by Verizon New England, Inc. and Massachusetts Electric Company requesting permission to locate poles, wires, cables and fixtures, including the necessary anchors, guys and other such sustaining and protecting fixtures to be owned and used in common by the petitioners, along and across the following public way:

MILL STREET

To place one (1) new pole on Mill Street at a point approximately 837 feet southeasterly from the centerline of the intersection of Lancaster Road and Bolton Station Road. One (1) new jointly owned pole, two (2) jointly owned poles to remain and one (1) jointly owned pole to be removed.

LANCASTER BOARD OF SELECTMEN

James J. Ford, Jr., Chairman

Alexandra W. Turner, Clerk

Steven A. Hilliger, Member

Verizon Plan No. 961208

Mr. Fred indicated that this work is necessary to place one new pole on Mill Street to provide service to one new home (being built by Paul & Jeanne Rich) since the existing pole that is in place presents an aerial trespass.

There being no opposition, on motion by Ms. Turner, seconded by Mr. Hilliger, it was unanimously voted to grant Verizon New England, Inc. and Massachusetts Electric Company permission to place one (1) new pole on Mill Street at a point approximately 837 feet southeasterly from the centerline of the intersection of Lancaster Road and Bolton Station Road. Two (2) jointly owned poles to remain and one (1) jointly owned pole to be removed (Verizon No. 961208 dated May 15, 2001).

The Public Hearing was closed at 6:05 P.M.

III. TOWN ADMINISTRATOR'S REPORT

Alan L. Agnelli, Town Administrator, reported on various issues and projects presently under review of the Board and items of interest to the Town.

IV. APPROVAL OF MEETING MINUTES

On motion by Ms. Turner, seconded by Mr. Ford, it was voted to accept the Special Meeting Minutes of April 25, 2001. On motion by Ms. Turner, seconded by Mr. Hilliger, it was unanimously voted to accept the Regular and Executive Session Meeting Minutes of June 6, 2001.

V. APPOINTMENTS AND RESIGNATIONS

Appointments 2001-2002:

On motion by Mr. Hilliger, seconded by Ms. Turner, it was unanimously voted to approve appointments as noted on the list attached to these Minutes.

VI. ADMINISTRATION, BUDGET AND POLICY

Animal Inspector Annual Travel Allowance:

On motion by Ms. Turner, seconded by Mr. Hilliger, it was unanimously voted to authorize payment in the amount of \$50 to Shawn M. Corbett, Animal Inspector, FY2001 annual travel allowance and henceforth payment for the annual travel allowance is approved for subsequent fiscal years.

V. LEGAL NOTICES AND PUBLICATIONS - None

VI. LICENSES AND PERMITS - None

VII. COMMUNICATIONS - None

VIII. OTHER BUSINESS

Barnes Court Sewage Discharge Pipe:

Communication was received from the Board of Health advising that the Board of Health has been investigating suspected sewage discharge from pipes on Barnes Court. At least one unidentified pipe continues to discharge into the wetland area below Barnes Court. Based on a site inspection by William Brookings, R.S. of Nashoba Associated Boards of Health, and his discussions with Joe Sklarz of Earth Tech on October 13, 2000, the Board of Health feels that this pipe may have been encountered during excavation for sewer on Main Street.

The Board of Health is requesting that the pipe be excavated within the Town's right-of-way along Main Street and sealed prior to the final paving of Main Street. The matter will be referred to the Board of Public Works.

South Lancaster Fire Station Renovation: (See Minutes of 5/16/01-p. 2).

On motion by Ms. Turner, seconded by Mr. Hilliger, it was unanimously voted to authorize the release of \$42,512 in Prison Expansion Mitigation Grant Funds for foundation and sill repairs at South Lancaster Fire Station.

New Police Headquarters Project Change Order No. 15: (See Minutes of 3/21/01-p. 6 & 7).

On motion by Ms. Turner, seconded by Mr. Hilliger, it was unanimously voted to approve Change Order #15 in the amount of \$4,385 for the removal and disposal of the underground fuel storage tank at the Public Safety Building.

New Police Headquarters Project Change Order No. 16: (See Minutes of 3/21/01-p. 6 & 7).

On motion by Mr. Hilliger, seconded by Ms. Turner, it was unanimously voted to approve Change Order #16 in the amount of \$4,641 for sign letter upgrade, zone dampers, plumbing fixture revision and column base revision.

Meals on Wheels Volunteers Insurance Policy Rider:

The Council on Aging has money in grants to cover the \$500 insurance premium cost. Mr. Ford stated that "the Meals-on-Wheels is a good program and we owe some protection to those people willing to volunteer".

On motion by Ms. Turner, seconded by Mr. Hilliger, it was unanimously voted to accept the Medical & Death Accident Insurance Policy Rider for Meals-on-Wheels volunteers.

FY2002 Special Officers/Town of Lunenburg Police Officers: (See Page 2 these Minutes)

On motion by Ms. Turner, seconded by Mr. Hilliger, it was unanimously voted to appoint Lunenburg Police Officers as Special Officers (see names attached to these Minutes).

Use of Main Hall:

On motion by Ms. Turner, seconded by Mr. Hilliger, it was unanimously voted to grant permission to the Council on Aging to use the Main Hall on June 22nd from 12 noon to 2 P.M. for a BBQ in the event of rain. Event is scheduled to be held at the Perkins School.

IX. NEW BUSINESS - None

X. ADJOURNMENT

The Board voted to adjourn at 6:35 P.M.



Alexandra W. Turner, Clerk
Accepted: September 5, 2001

kal

APPOINTMENTS FOR 2001-2002

<u>POSITION</u>	<u>EXPIRATION DATE</u>	<u>NEW APPT. EXPIRES</u>
<u>Board of Appeals</u>		
James M. Burgoyne	6/30/01	6/30/06
Timothy J. Smith (<i>Alternate</i>)	6/30/01	6/30/04
<u>Board of Registrars of Voters</u>		
Cecilia E. Thurlow	4/1/01	4/1/04
<u>Conservation Commission</u>		
John T. Ledoux	6/30/01	6/30/04
Jane A. Rose	6/30/01	6/30/04
Harold P. Mahon	6/30/01	6/30/04
Pearley B.C. Mears, Jr.	6/30/01	6/30/04
<u>Constables</u>		
Kevin D. Lamb	5/20/01	5/20/04
Lyle W. Pierce	6/17/01	6/17/04
Stanley Y. Roberts	6/17/01	6/17/04
<u>Council on Aging</u>		
Marjorie F. Corbley-Whittier	6/30/01	6/30/04
<u>Historical Commission</u>		
Kathleen Griffin	6/30/01	6/30/04
Sally M. Rouleau	6/30/01	6/30/04
<u>Local Education Fund Committee</u>		
Vicky L. Bearce	12/7/00	12/7/03
Margaret M. Burgoyne	12/7/00	12/7/03
Margaret M. Diaz	12/7/00	12/7/03
Debra C. Piermarini	12/7/00	12/7/03
Joan I. Mitchell	12/7/00	12/7/03
Michael Grenier, Supt. Designee	12/7/00	12/7/03
<u>Memorial Day Committee</u>		
Cheryl A. Bartlett	6/30/01	6/30/02
Daniel P. Downing	6/30/01	6/30/02
Frank T. MacGrory	6/30/01	6/30/02
Mary K. Paquette	6/30/01	6/30/02

APPOINTMENTS FOR 2001-2002

<u>POSITION</u>	<u>EXPIRATION DATE</u>	<u>NEW APPT. EXPIRES</u>
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Memorial Day Committee

Henry A. Paszko	6/30/01	6/30/02
Karen S. Shaw	6/30/01	6/30/02
Carol J. Sonia	6/30/01	6/30/02

Recreation Committee

Henry A. Richter	6/30/01	6/30/04
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Town Administrator

Alan L. Agnelli	6/30/01	6/30/04
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Commonwealth of Massachusetts
Town of Lancaster



September 8, 2008

CERTIFICATE OF APPOINTMENT

Be it known on the date entered above that we, the Lancaster Board of Selectmen, do hereby reappoint Sarah E. Gulliver as a Member of the Board of Appeals for the Town of Lancaster and further certify that she is a person specially fitted by education, training or experience to perform the duties of said office, and that this appointment is made solely in the interests of the Town.

Christopher J. Williams, Chairman

Jennifer Leone, Clerk

John P. Sonia, Member

Appointment Term – July 1, 2008 to June 30, 2013

Worcester, ss.

Then personally appeared the above named Sarah E. Gulliver and made oath that she would faithfully and impartially perform the duties as a Member of the Board of Appeals according to the laws of the Commonwealth of Massachusetts, the Town of Lancaster, and all rules and regulations promulgated thereto, and further to the best of her ability.

Before me,

Town Clerk or
Assistant Town Clerk

I have received a copy of the Open Meeting Law (M.G.L.A. c. 39, §§23A - 23B), the Conflict of Interest Law (M.G.L.A. c. 268A), and the Sexual Harassment Policy of the Town of Lancaster.

Appointee's Signature

Town Clerk - Original

Selectmen - Copy

Appointee - Copy

July 14, 2009

Eugene C. Christoph
2 Heritage Lane, P.O. Box 402
South Lancaster, MA 01561

Dear Mr. Christoph:

We are pleased to inform you that at the Regular Meeting of the Board of Selectmen held on Monday evening, July 6, 2009, it was voted to reappoint you as a Member of the Zoning Board of Appeals for the Town of Lancaster for the term July 1, 2009 to June 30, 2014.

We respectfully request that you immediately report to the Town Clerk, or the Assistant Town Clerk, so that she may administer the oath of office to you, as required by the provisions of M.G.L. c. 41, §107.

The Board extends its thanks and appreciation to you for your willingness to continue serving the Town in this capacity.

Very truly yours,

Jennifer B. Leone, *Chairwoman*
Board of Selectmen

JBL/kal

cc: Town Clerk
Zoning Board of Appeals – file copy

Worcester, ss.

Then personally appeared the above named Eugene C. Christoph, and made oath that he would faithfully and impartially perform the duties as a Member of the Zoning Board of Appeals according to the laws of the Commonwealth of Massachusetts, the Town of Lancaster, and all rules and regulations promulgated thereto, and further to the best of his ability.

Before me,

_____ Town Clerk or Assistant Town Clerk

I have received a copy of the Open Meeting Law (M.G.L.A. c. 39, §§23A - 23B), the Conflict of Interest Law (M.G.L.A. c. 268A), and the Sexual Harassment Policy of the Town of Lancaster.

Appointee's Signature

June 8, 2010

Francis C. Sullivan, Jr.
394 Parker Road
Lancaster, MA 01523

Dear Mr. Sullivan:

We are pleased to inform you that at the Regular Meeting of the Board of Selectmen held on Monday evening, June 7, 2010, it was voted to reappoint you as an Alternate Member of the Zoning Board of Appeals for the Town of Lancaster for the term July 1, 2010 to June 30, 2015.

We respectfully request that you immediately report to the Town Clerk, or the Assistant Town Clerk, so that she may administer the oath of office to you, as required by the provisions of M.G.L. c. 41, §107.

The Board extends its thanks and appreciation to you for your willingness to continue serving the Town in this capacity.

Very truly yours,

Jennifer B. Leone, *Chairwoman*
Board of Selectmen

JBL/kal

cc: Town Clerk
Zoning Board of Appeals – file copy

Worcester, ss.

Then personally appeared the above named Francis G. Sullivan, Jr. and made oath that he would faithfully and impartially perform the duties as an Alternate Member of the Zoning Board of Appeals according to the laws of the Commonwealth of Massachusetts, the Town of Lancaster, and all rules and regulations promulgated thereto, and further to the best of his ability.

Before me,

_____ Town Clerk or Assistant Town Clerk

I have received a copy of the Open Meeting Law (M.G.L.A. c. 39, §§23A - 23B), the Conflict of Interest Law (M.G.L.A. c. 268A), and the Sexual Harassment Policy of the Town of Lancaster.

Appointee's Signature

Part I ADMINISTRATION OF THE GOVERNMENT**Title VII** CITIES, TOWNS AND DISTRICTS**Chapter** ZONING
40A**Section 12** BOARDS OF APPEAL; MEMBERSHIP; RULES

Section 12. Zoning ordinances or by-laws shall provide for a zoning board of appeals, according to the provisions of this section, unless otherwise provided by charter. The mayor subject to confirmation of the city council, or board of selectmen shall appoint members of the board of appeals within three months of the adoption of the ordinance or by-law. Pending appointment of the members of the board of appeals, the city council or board of selectmen shall act as the board of appeals. Any board of appeals established hereunder shall consist of three or five members who, unless otherwise provided by charter, shall be appointed by the mayor, subject to the confirmation by the city council, or by the selectmen, for terms of such length and so arranged that the term of one member shall expire each year. Each zoning board of appeals shall elect annually a chairman from its own number and a clerk, and may, subject to appropriation, employ experts and clerical and other assistants. Any member may be removed for cause by the appointing authority upon written charges and after a public hearing. Vacancies shall be filled for

unexpired terms in the same manner as in the case of original appointments. Zoning ordinances or by-laws may provide for the appointments in like manner of associate members of the board of appeals; and if provision for associate members has been made the chairman of the board may designate any such associate member to sit on the board in case of absence, inability to act or conflict of interest on the part of any member thereof, or in the event of a vacancy on the board until said vacancy is filled in the manner provided in this section.

The board of appeals shall adopt rules, not inconsistent with the provisions of the zoning ordinance or by-law for the conduct of its business and for purposes of this chapter and shall file a copy of said rules with the city or town clerk. In the event that a board of appeals has appointed a zoning administrator in accordance with section thirteen said rules shall set forth the fact of such appointment, the identity of the persons from time to time appointed to such position, the powers and duties delegated to such individual and any limitations thereon.

Town of Lancaster
FY24 Budget Planning Calendar
for the 2023 May Annual Town Meeting

Date	Action/Event	Responsible Party
July 15, 2022	Guidelines Information Issued	Finance Committee/Select Board
August 1, 2022	Capital Improvement Program (FY24-28) Instructions Issued	Town Administrator/ Finance Director
September 15, 2022	Capital Improvement Program (FY23-27) Requests due	Department Heads
October 14, 2022	Budget Instructions issued to all Departments	Town Administrator/ Finance Director
October 17, 2022	Budget Team CIP Review – Draft Plan & Information presented to Select Board & FINCOM	Select Board/Finance Committee
October 21, 2022	Internal Budget Team Meetings – Capital Focused Finalize Draft #2 for Borrowing & Outlay	Town Administrator/Finance Director
November 1, 2022	FY23 General Fund Operating Budget Outlook	Finance Committee
November 7, 2022	FY23 General Fund Operating Budget Outlook	Select Board
November 2-16, 2022	FY23 General Fund Operating Requests Review: Meetings with Town Department Heads	Town Administrator/ Finance Director Department Heads
November 30, 2022	FY23 General Fund Operating Requests Due	Department Heads
December 19-20, 2022	Draft Budget Review	Select Board & Finance Committee
December 20-30, 2022	Additional Budget Revisions & Internal Reviews	Town Administrator
December 30, 2022	Incorporation of Nashoba Regional Budget Drivers, Capital Requests & Assessments	School Committee, Superintendent Town Administrator
January 13, 2023	FY24 General Fund Operating Budget and FY24-28 Capital Budget recommendations compiled by Budget Review Team for Committee review and discussion on recommendations	Relevant Boards & Committees Town Administrator/Finance Dir.
January 16, 2023	PUBLIC BUDGET FORUM - Select Board Coordination Meeting; planning session for 2023 Annual Town Meeting & Review of known articles	Select Board
January 16, 2023	FY24 General Fund Narratives sent out to Departments	Department Heads
January 23, 2023	FY24 Enterprise Budget Requests due	DPW, Water, Sewer
February 20, 2023	Select Board Opens Warrant	Select Board
March 20, 2023	Warrant Closes at 4:00 PM	Town Administrator/Town Clerk
March 21-31, 2023	Finalize Town Meeting Materials, Print Budget Books Publicize Town Meeting	All Town Departments All Town Boards & Committees
May 1, 2023	Town Meeting – 7:00 PM	Mary Rowlandson Elementary Auditorium

¹ At this time, this budget calendar is for illustrative and informational purposes only. Once discussed with relevant Boards, Committees and Departments, the Select Board and Town Administrator may alter the dates and actions above to best serve the Town and ensure information is available to the community well in advance of Town Meeting. It is also worth noting that the availability of the Nashoba Regional School budget drivers, projections and capital needs are not yet known. Once a budget calendar is received from the school committee, the schedule above may be amended to ensure all available information is represented.

VII. ADMINISTRATION, BUDGET AND POLICY

#1

<p style="text-align: center;">ARTICLE 9 Economic Development Committee Bylaw Select Board</p>

To see if the Town will vote to amend Chapter 17 of the Town of Lancaster's General Bylaw by inserting a new Article XI, as follows:

Article XI Economic Development Committee

§17-39 Membership.

The Economic Development Committee shall be comprised of five members appointed by the Select Board as follows: two members to be appointed for one year, two for two years, and three for three years. Thereafter, each member shall be appointed to a three-year term, as each term expires.

§17-40 Powers and Duties.

The Economic Development Committee is an advisory committee. It is charged with working collaboratively with the Town's Planning Director, private property owners, and businesses, to promote responsible business and residential development in Lancaster. The Committee shall also carry out any other task delegated to it by the Select Board or required by the Town's General and Zoning bylaws.

or act in any manner relating thereto.

Select Board recommendation:

Finance Committee recommendation:

Summary: *Currently there is an ad-hoc EDC committee. This proposal would codify the committee in the town's bylaws and make it a permanent committee.*

#2



#3



#4



#5





Town of Lancaster

Office of the Town Clerk

701 Main Street, Suite 2

Lancaster, Massachusetts 01523

Tel (978) 365-3326 ext. 1013 - Fax (978) 368-4011

EXCERPT OF THE ANNUAL TOWN MEETING HELD

TUESDAY, JUNE 23, 2020, 5:30 P.M.

BOLTON FAIRGROUNDS

JUNE 23, 2020 – TOWN MEETING VOTER ATTENDANCE:148, 4 NON-VOTERS

ARTICLE 12

Affordable Housing Trust Creation

To see if the Town will vote to accept the provisions of Massachusetts General Laws Chapter 44, Section 55C, and establish a trust known as the Lancaster Affordable Housing Trust Fund, whose purpose shall be to provide for the preservation and creation of affordable housing in the Town of Lancaster for the benefit of low and moderate income households, and, further, to amend the General Bylaws of the Town to insert a new Chapter **17** of the Lancaster Town Code entitled: Affordable Housing Trust Fund, as follows, or act in any manner relating thereto:

Chapter **17 Affordable Housing Trust Fund**

- § X-1 Authority; establishment.
- § X-2 Purpose.
- § X-3 Composition.
- § X-4 Declaration of Trust.
- § X-5 Powers.
- § X-6 Acts of Trustees.
- § X-7 Funds paid to Trust.
- § X-8 Meetings; quorum.
- § X-9 Custodian of funds.
- § X-10 Liability.
- § X-11 Taxes.
- § X-12 Governmental body.
- § X-13 Board of Town.
- § X-14 Compensation of Trustees.
- § X-15 Amendments.
- § X-16 Duration of Trust.

§ X-1 Authority; establishment.

Pursuant to the authority of G.L. c.44, §55C, there is hereby created a local municipal affordable housing Trust fund to be known as the "Lancaster Affordable Housing Trust Fund" (hereinafter "the Trust").

§ X-2 Purpose.

The purpose of the Trust shall be to provide for the preservation and creation of affordable and community housing in the Town of Lancaster for the benefit of low and moderate income households and for the funding of community housing, as defined in and in accordance with the provisions of the Community Preservation Act, G.L. c. 44B ("Chapter 44B").

§ X-3 Composition.

There shall be a Board of Trustees of the Lancaster Affordable Housing Trust Fund (the "Board"), composed of one ex officio non-voting member and five (5) voting members. The Town Administrator or the Town Administrator's designee shall serve as the ex officio member. The voting members shall include: a member of the Board of Selectmen (chosen by the Board of Selectmen) and four (4) members appointed by the Board of Selectmen. Members must be residents of the Town of Lancaster.

The Board of Selectmen shall appoint the Trustees for terms not to exceed two (2) years (except if a person is appointed as a representative of a board or committee, in which case his or her term shall terminate upon the sooner vacating of the underlying office), provided, however, that the term of three (3) of the initial Trustee appointments shall be one year, so as to allow staggered terms. Trustees may be re-appointed at the discretion of the Board of Selectmen and there are no limits on the number of terms that a Trustee can serve. Vacancies shall be filled by the Board of Selectmen for the remainder of the unexpired term, notice of which shall be filed with the Town Clerk. The title to the Trust estate shall thereupon and without the necessity of any conveyance be vested in such succeeding Trustee jointly with the remaining Trustees. The Trustees shall annually elect a Trustee to serve as Chair.

Any member of the Board of Trustees may be removed by a vote of the Board of Selectmen for cause after the opportunity of a properly noticed public hearing. For purposes of this bylaw, the term "cause" shall include, but not be limited to, each of the following: violation of any local, state, or federal law; incapacity to perform the duties of a Trustee; and acts of a Trustee, that in the opinion of the Board of Selectmen, are negligent or detrimental to the Town or the Trust; or four (4) consecutive absences from Board of Trustees meetings. Any Trustee may resign by filing with the Town Clerk written notice thereof.

§ X-4 Declaration of Trust.

The Trustees are hereby authorized to execute a Declaration of Trust and Certificates of Trust for the Lancaster Affordable Housing Trust Fund, to be recorded with the Worcester District Registry of Deeds and filed with the Worcester Registry District of the Land Court.

§ X-5 Powers.

The powers of the Board of Trustees, all of which shall be carried on in furtherance of the purposes set forth in G.L. c.44, §55C, and inclusive of any future amendments to that section, and shall include the following:

A.

To accept and receive real property, personal property or money, by gift, grant, contribution, devise or transfer from any person, firm, corporation or other public or private entity, including but not limited to money, grants of funds or other property tendered to the Trust in connection with any Bylaw or any general or special law or any other source, including money from Chapter 44B; provided, however, that any such money received from Chapter 44B shall be used exclusively for community housing and shall remain subject to all the rules, regulations and limitations of that chapter when expended by the Trust, and such funds shall be accounted for separately by the Trust; and provided further, that at the end of each fiscal year, the Trust shall ensure that all expenditures of funds received from said Chapter 44B are reported to the Community Preservation Committee for inclusion in the community preservation initiatives report, form CP-3, to the Department of Revenue;

B.

To purchase and retain real or personal property, including, without restriction, investments that yield a high rate of income or no income;

C.

To sell, lease, exchange, transfer or convey any personal, mixed, or real property at public auction or by private contract for such consideration and on such terms as to credit or otherwise, and to make such contracts and enter into such undertaking relative to Trust property as the Board deems advisable notwithstanding the length of any such lease or contract;

D.

To execute, acknowledge and deliver deeds, assignments, transfers, pledges, leases, covenants, contracts, promissory notes, releases, grant agreements, and

other instruments sealed or unsealed, necessary, proper or incident to any transaction in which the Board engages for the accomplishment of the purposes of the Trust;

E.

To employ advisors and agents, such as consultants, accountants, appraisers and lawyers, full-time or part-time staff, and to contract for administrative and support goods and services, as the Board deems necessary;

F.

To pay reasonable compensation and expenses to all advisors and agents and to apportion such compensation between income and principal as the Board deems advisable;

G.

To apportion receipts and charges between incomes and principal as the Board deems advisable, to amortize premiums and establish sinking funds for such purpose, and to create reserves for depreciation, depletion or otherwise;

H.

To participate in any reorganization, recapitalization, merger or similar transactions; and to give proxies or powers of attorney with or without power of substitution to vote any securities or certificates of interest; and to consent to any contract, lease, mortgage, purchase or sale of property, by or between any corporation and any other corporation or person;

I.

To deposit any security with any protective reorganization committee, and to delegate to such committee such powers and authority with relation thereto as the Board may deem proper and to pay, out of Trust property, such portion of expenses and compensation of such committee as the Board may deem necessary and appropriate;

J.

To carry property for accounting purposes at other than acquisition date values;

K.

With Town Meeting approval, to borrow money on such terms and conditions and from such sources as the Board deems advisable, to mortgage and pledge Trust assets as collateral;

L.

To make distributions or divisions of principal in kind;

M.

To comprise, attribute, defend, enforce, release, settle or otherwise adjust claims in favor or against the Trust, including claims for taxes, and to accept any property, either in total or partial satisfaction of any indebtedness or other obligation, and subject to the provisions of G.L. c. 44, §55C, to continue to hold the same for such period of time as the Board may deem appropriate;

N.

To manage or improve real property; and to abandon any property which the Board determined not to be worth retaining;

O.

To hold all or part of the Trust property uninvested for such purposes and for such time as the Board may deem appropriate;

P.

To extend the time for payment of any obligation to the Trust; and

Q.

To exercise such additional powers consistent with the provisions of this Bylaw and G.L. c.44, §55C, as such section may be amended from time to time..

§ X-6 Quorum; Acts of Trustees.

Three (3) voting Trustees shall constitute a quorum and shall also be required to approve any motion. An affirmative vote of three (3) voting Trustees is required to exercise any or all of the powers of the Trustees hereunder, unless otherwise provided, and three (3) voting Trustees may execute on behalf of the Trustees any and all instruments with the same effect as though executed by all the Trustees. No Trustee shall be required to give bond. No license of court shall be required to confirm the validity of any transaction entered into by the Trustees with respect to the Trust Estate. Any borrowing by the Trust shall require the prior approval of the Lancaster Town Meeting.

§ X-7 Funds paid to Trust.

Notwithstanding any general or special law to the contrary, all monies paid to the Trust in accordance with any zoning Bylaw, exaction fee, or private contributions shall be paid directly into the Trust and need not be appropriated or accepted and approved into the Trust. General revenues appropriated into the Trust become Trust property and these funds need not be further appropriated to be expended. All moneys remaining in the Trust at the end of the fiscal year, whether or not expended by the Board within one year of the date they were appropriated into the Trust, remain Trust property.

§ X-8 Meetings.

Meetings of the Board shall be held on a regular basis. Special meetings may be called by the Chairperson or two Trustees. A Trust is a governmental body for purposes of G.L. c.30A, §§18 through 25, the Open Meeting Law; notice of any meeting of the Trust Fund shall be filed with the Town Clerk and posted in accordance with the Open Meeting Law. Minutes of all meetings shall be kept in accordance with the provisions of the Open Meeting Law, G.L. c.30A, §22. While a majority of the full Board shall constitute a quorum for the transaction of any business, less than a quorum may, subject to the requirements of the Open Meeting Law, continue a meeting to a time, date and place certain.

§ X-9 Custodian of funds.

The Town of Lancaster's Treasurer/Collector shall be the custodian of the Trust's funds and shall maintain separate accounts and records for such funds. The Treasurer/Collector shall invest the Trust's funds in the manner authorized by law. Any income or proceeds received from the investment of funds shall be credited to and become part of the Trust Fund. In accordance with G.L. c.44, §55C, the books and records of the Trust shall be audited annually by an independent auditor in accordance with accepted accounting practices or take any other action relative thereto. Upon receipt of the audit by the Board of Trustees, a copy shall be provided forthwith to the Board of Selectmen.

§ X-10 Liability.

Neither the Trustees nor any agent or officer of the Trust shall have the authority to bind the Town. The Trust is a public employer and the members of the Board are public employees for the purposes of G.L. c.268A. The Trust shall be deemed a municipal agency and the Trustees special municipal employees for purposes of G.L. c.268A.

§ X-11 Taxes.

The Trust is exempt from G.L. c.59 and G.L. c.62, and from any other provisions concerning payment of taxes based upon or measured by property or income imposed by the Commonwealth of Massachusetts or any political subdivision thereof.

§ X-12 Governmental body.

The Trust is a governmental body for purposes of the Open Meeting Law, G.L. c.30A, §§18-25.

§ X-13 Board of Town.

The Trust is a board of the Town of Lancaster for the purposes of G.L. c.30B and G.L. c.40, §15A, but agreements and conveyances between the Trust and agencies,

boards, commissions, authorities, departments and public instrumentalities of the Town shall be exempt from said G.L. c.30B.

§ X-14 Compensation of Trustees.

Trustees shall not receive a salary, stipend, bonus or other means of compensation for their service as a Trustee, nor shall they be eligible for any benefits from the Town of Lancaster. Trustees may be compensated for reasonable out-of-pocket expenses for travel and other Trust-related expenses. All such out-of-pocket expenses shall be fully documented with receipts for expenses prior to payment by the Trust.

§ X-15 Amendments.

The provisions of this Trust can only be amended by a vote of the Lancaster Town Meeting.

§ X-16 Duration of Trust.

This Trust shall be of indefinite duration until terminated by a vote of the Lancaster Town Meeting. Upon termination of the Trust, subject to the payment of or making provisions for the payment of all obligations and liabilities of the Trust and the Trustees, the net assets of the Trust shall be transferred to the Town of Lancaster and held by the Board of Selectmen for affordable housing purposes. In making any such distribution, the Trustees may, subject to the approval of the Board of Selectmen, sell all or any portion of the Trust property and distribute the net proceeds thereof to the Town of Lancaster. The powers of the Trustees shall continue until the affairs of the Trust are concluded. Once the Lancaster Town Meeting has voted to terminate the Trust, the Board of Selectmen shall have the power to approve all financial transactions made on behalf of the Trust.

§ X-17 Annual Report.

The Trustees shall prepare an annual report describing the activities of the Trust on a calendar year basis. The annual report shall be submitted to the Lancaster Board of Selectmen by February 12th of each year. The annual report shall list all financial transactions conducted by the Trust including all revenues and costs, provide a balance sheet of liabilities and assets of the Trust, list an inventory of all affordable housing units created, sold, and/or managed by the Trust, and any other pertinent information related to the business of the Trust.

Mr. Moody (seconded by Mr. Riley) moves to accept the provisions of Massachusetts General Laws Chapter 44, Section 55C, and establish a trust known as the Lancaster Affordable Housing Trust Fund, and further, to amend the General Bylaws of the Town to insert a new Chapter entitled: Affordable Housing Trust Fund, as written in the warrant.

MOTION CARRIES WITH A MAJORITY VOTE

#6



Massachusetts Legal Holidays

Holiday	2021	2022	2023
New Year's Day January First	Jan. 1, Fri.	Jan. 1, Sat.	Jan. 1, Sun. (3)
Martin Luther King, Jr. Day Third Monday in January	Jan. 18, Mon.	Jan. 17, Mon.	Jan. 16, Mon.
Washington's Birthday Third Monday in February	Feb. 15, Mon.	Feb. 21, Mon.	Feb. 20, Mon.
Patriots' Day Third Monday in April	Apr. 19, Mon.	Apr. 18, Mon.	Apr. 17, Mon.
Memorial Day Last Monday in May** (1A)	May 31, Mon.** (1A)	May 30, Mon.** (1A)	May 29, Mon.** (1A)
Juneteenth Independence Day June 19th	June 19th, Sat. (3)	June 19th, Sun. (3)	June 19, Mon.
Independence Day July 4th**	July 4, Sun.** (3)	July 4, Mon.**	July 4, Tue. **
Labor Day First Monday in September**	Sept. 6, Mon.**	Sept. 5, Mon.**	Sept. 4, Mon.**
Columbus Day Second Monday in October* (Restrictions until 12 noon) (2)	Oct. 11, Mon.* (2)	Oct. 10, Mon.* (2)	Oct. 9, Mon.* (2)
Veterans' Day November 11th* (Restrictions until 1pm) (2)	Nov. 11, Thu.* (2)	Nov. 11, Fri.* (2)	Nov. 11, Sat.* (2)
Thanksgiving Day Customarily the fourth Thursday in November* (1)	Nov. 25, Thurs.* (1)	Nov. 24, Thurs.* (1)	Nov. 23, Thurs.* (1)
Christmas Day December 25th* (1)	Dec. 25, Sat.* (1)	Dec. 25, Sun.* (1)(3)	Dec. 25, Mon.* (1)

* - Full restrictions apply for ALL commerce

** - Restrictions apply except to retail

(1) Liquor Stores must be closed for Thanksgiving and Christmas Days.

(1A) Liquor stores may not open prior to 12:00 noon Memorial Day.

(2) Many companies operate all day on these holidays, pending obtaining a local permit.

(3) All holidays falling on Sunday must be observed on Monday, under state law. Saturday holidays are observed on Saturday.

Above is a list of all legal holidays observed in Massachusetts. State, county, and municipal offices are closed on the days listed above. Federal offices are only closed on holidays which the federal government recognizes (i.e. New Year's Day, Martin Luther King, Jr. Day, Washington's Birthday, Memorial Day, Juneteenth Independence Day, Independence Day, Labor Day, Columbus Day, Veterans' Day, Thanksgiving, and Christmas). The term "federal holiday" is not applicable to individual states and the private sector since each state has jurisdiction over its holidays.

In Massachusetts certain holidays are subject to laws which restrict the type of work that may be performed as well as the kind of business and commercial activities that may remain open. Only those holidays followed by asterisks (*) have certain restrictions. On holidays not followed by asterisks, business and commercial activities may operate as usual.

Please note: Only retail establishments may open during the summer holidays of Memorial Day, Independence Day, and Labor Day. Some businesses may be required to pay premium pay on some holidays. Please contact the Attorney General's Fair Labor Division at 617-727-3465. The Department of Labor Standards (617-626-6975) oversees the approval of local permits allowing businesses to open on Columbus, Veteran's Days, Thanksgiving and Christmas when they otherwise could not open for some or all hours on those days.

For further information on holiday laws, contact Citizen Information Service:

Secretary of the Commonwealth
Citizen Information Service
One Ashburton Place, Room 1611
Boston, MA 02108-1512

Telephone: 617-727-7030
Toll-Free: 1-800-392-6090
TTY: 617-878-3889
Fax: 617-742-4528
Email: cis@sec.state.ma.us

VIII. APPOINTMENTS AND RESIGNATIONS

Kathi Rocco

From: Eric Jakubowicz <eric@brooksideequipment.com>
Sent: Friday, May 20, 2022 3:46 PM
To: Kathi Rocco
Subject: Ag Com

Kathleen,

My Name is Eric Jakubowicz I am a current member on the Agricultural commission and my term is coming to an end soon. I am writing this letter because as an active farmer I would like to stay on the commission for another term. I know the selectman need to do the reappointment so wanted to get this in in time. Thank you and let me know what I need to do. Eric

Eric Jakubowicz
Purchasing & Sales
Brookside Equipment Sales
60 State Rd Phillipston, MA 01331
Cell: 508-328-4827
Office 978-249-4600

Kathi Rocco

From: Debra Dennis
Sent: Tuesday, May 3, 2022 10:27 AM
To: Kathi Rocco
Cc: jeannegrich@gmail.com
Subject: Frank Sullivan-BOA reappointment

Kathi

Frank Sullivan has confirmed he wants to be reappointed to the Board of Appeals.

Debra Dennis, Office Manager
Community Development and Planning
701 Main Street, Suite 4
Lancaster, MA 01523
O 978-365-3326 Ext. 1310
F 978-368-4009

ddennis@lanasterma.net

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Kathi Rocco

From: Debra Dennis
Sent: Wednesday, April 27, 2022 1:04 PM
To: Kathi Rocco
Subject: FW: BOA Term Expiration June 30, 2022 - Confirmation needed to stay on the Board
Attachments: image001.gif

Confirmation from Dennis Hubbard as to wanted to stay on the Board of Appeals.

Debra Dennis, Office Manager
Community Development and Planning
701 Main Street, Suite 4
Lancaster, MA 01523
O 978-365-3326 Ext. 1310
F 978-368-4009

ddennis@lancasterma.net

From: Dennis Hubbard <dhubbard.tol@gmail.com>
Sent: Wednesday, April 27, 2022 12:23 PM
To: Debra Dennis <DDennis@lancasterma.net>
Subject: Re: BOA Term Expiration June 30, 2022 - Confirmation needed to stay on the Board

Deb,
Thanks for reaching out. My intent would be to continue on the board for another term. Thanks

On Wed, Apr 27, 2022 at 11:38 AM Debra Dennis <DDennis@lancasterma.net> wrote:

Frank and Dennis

Your term ends at the end of June 2022, and I need to know if you want to stay on the Board of Appeals. If so I will contact the Kathi Rocco in the Select Boards office and let her know.

Kathi Rocco

From: Heather <hlennon@earthlink.net>
Sent: Friday, May 27, 2022 7:38 PM
To: Jason A. Allison; Alix Turner; Steve Kerrigan
Cc: Kathi Rocco
Subject: ADDING AN ASSOCIATE MEMBER TO THE LHC

Dear Select Board (SB) Members,

On behalf of the Lancaster Historical Commission (LHC), I am writing to let you know that we are unanimously in favor having Martha Moore join us as an associate member per a vote taken at our monthly meeting on 5-25-22.

Thank you for your thoughtful consideration and we look forward to having her join us with your approval.

Best regards,

Heather Lennon, LHC Chairperson

Martha Moore
131 Center Bridge Rd.
Lancaster, MA 01523

May 9, 2022

Jason Allison, Chair Select Board
701 Main St.
Lancaster, MA 01523


Dear Mr. Allison,

I am interested in becoming an Associate Member of the Lancaster Historical Commission. I am a life-long resident of Lancaster. I also have had a life-long interest in history (planted by my fourth grade teacher, Herbert Hosmer). I am currently a volunteer at the commission, working on the Herbert Hosmer Collection. I also volunteer at the Recycling Center. My other credentials include:

- Founder and Chair of The Bulfinch Fund, a nonprofit which is focused on the restoration and preservation of The Bulfinch Church (also known as the First Church, Lancaster)
- Director of the Lunenburg Public Library until I retired in 2018
- Founder of the Grant Resource Network of Massachusetts
- Archivist, Appalachian Mountain Club
- Librarian, archivist for the MacDowell Colony in NH
- Digital Equipment Corporation, Librarian & Business Analyst
- Founded the Digital Equipment Archives

I would enjoy being able to use my experience and skills to assist the Historical Commission in its very important work in preserving the history of this storied town.

Please let me know if you have any questions.



Martha Moore
martha.moore1@comcast.net
978-860-6725

cc Heather Lennon, Jay Moody, Alexandra Turner, Kate Hodges

Kathi Rocco

From: Jason A. Allison
Sent: Friday, March 25, 2022 8:47 PM
To: Jeff Nutting; Kathi Rocco
Cc: Justin Smith
Subject: Fwd: Nashua River Wild & Scenic River Stewardship Council

Hi Justin,

Thank you for the offer. I have forwarded your offer to our Town Administrator.

Thank you,
Jason

Begin forwarded message:

From: "Smith, Justin" <Justin_Smith@atriushealth.org>
Date: March 25, 2022 at 3:06:33 PM EDT
To: Jay Moody <JMoody@lancasterma.net>, "Jason A. Allison" <JAllison@lancasterma.net>, turnerselect@gmail.com
Subject: Nashua River Wild & Scenic River Stewardship Council

Dear Select Board Chair and Select Board Members,

I am writing to express my interest in being the representative for the Town of Lancaster to the Nashua River Wild & Scenic River Stewardship Council. As a resident of Lancaster and an enthusiast for the streams, rivers, lakes and seashore of Massachusetts I am eager to be involved in the stewardship of the Nashua River and surrounding areas that are such a wonderful resource in our town.

Having worked as an outdoor educator, kayaking instructor, diving safety officer and having a M.A. in Aquatic Biology I feel I am well suited for this role. I look forward to representing the Town of Lancaster in this capacity. Thank you for your consideration.

Regards,

Justin Smith

4 Tuner Ln

Lancaster, MA

01523

(978) 290-1919

Justin Smith, OD, FAAO | Optometrist

Harvard Vanguard Medical Associates, an Affiliate of Atrius Health

Department of Visual Services | 330 Baker Street | Concord, MA 01742

P [978.287.9494](tel:978.287.9494) | F [978.287.9404](tel:978.287.9404) | www.harvardvanguard.org

Email: Justin_Smith@atriushealth.org

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IX. LICENSES AND PERMITS

TOWN OF LANCASTER

APPLICATION FOR USE OF TOWN GREEN/GAZEBO

(Submit to: Executive Assistant, Town of Lancaster, 701 Main Street, Suite 1, Lancaster, MA 01523)

5/31/22
Date

To the Licensing Authorities:

The undersigned hereby applies for a License/Permit in accordance with the provisions of the Statutes of the Commonwealth of Massachusetts and/or Bylaws of the Town of Lancaster relating thereto:

(s)
Date of Activity: Wed 6/29/22, 7/6/22, 7/13/22, 7/20/22, 7/27/22, 8/3/22
Time: Start: 5pm set up - 6:30pm End: 8:30pm
Name & Address: Friends of Thayer Memorial Library
Telephone: 717 main St Lancaster MA 01523
Emergency Contact & Phone: Susan Munyon 978-764-0520
Business Name (If applicable): Friends of Thayer Memorial Library
Address: _____

Telephone: _____
Number of People Attending: 25-100 attendees

Provisions for Parking: Library, town hall parking lots or street parking
Partial or full road closure? No
Structures? No
Tents with sides? No
Cooking? No
Food/Refreshments? Friends of Seniors Grilling
Porta Potty? No - Library restrooms
Portable Sink Unit? No
Email address: Friends of TML@gmail.com / Susan munyon@comcast.net

Clearly explain the purpose for requesting the use of the Town Green/Gazebo:

Music on the Green concert series of bands as free entertainment for the local community to gather and enjoy

A Refundable Deposit of \$100 is required of anyone requesting the use of the Gazebo/Town Common.

Wedding Fees

Residents: No Charge for Weddings, Rehearsals or Photographs
Non-Residents: Weddings - \$50
Rehearsals - \$25
Photographs - \$25

I certify under the penalties of perjury that, to the best of my knowledge and belief, I am in compliance with all laws of the Commonwealth and the Town of Lancaster relating to the filing and payment of taxes.

Susan Munyon
Signature of Individual or Corporate Officer
Friends of Thayer Memorial Library
Company Name or Individual Name
000985218
Social Security Number or Federal Identification Number*

* Your Identifying Number will be furnished to the Massachusetts Department of Revenue to determine whether or not you have any tax filing or tax payment obligations. Providers who fail to correct their non-filing or delinquency will be subject to license suspension or revocation. This request is made under the authority of Chapter 62C, Section 49A, of the Massachusetts General Laws and the Bylaws of the Town of Lancaster.

.....
~~Office Use Only~~

Department	Approval Signature	Date
Board of Health		
Fire Department		
Police Department		
Building Department		
Board of Selectmen		

Certificate of Insurance Received:

Date: _____

Deposit Received:

Date: _____

Additional Fees Received:

Date: _____

Friends of Thayer Memorial Library Music on the Green 2022

Date	Performer	Style	Payment	eMail	Phone	YouTube Video
29-Jun	Bill & Sammy McQuaid	Rock, Folk, Covers - Father and Son Band	\$350.00	billmcquaid61@gmail.com	617 448 2041	Concert at Sally o' Brien's - YouTube
6-Jul	Jim Atkinson Band	Rock Band - Covers	\$350.00	atkinsonje2007@comcast.net	978-733-1576	The Jim Atkinson Band - YouTube
13-Jul	Decatur Creek	Folk Band	\$350.00	jackhcarlton@comcast.net	603-316-8024	DECATUR CREEK "Time is King" at the Anonymous Coffeehouse in Lebanon, New Hampshire - Feb 14, 2020 - YouTube
20-Jul	Outageous Fortune	Jug Band	\$350.00	chris@outrageousfortune.org	978-563-9584	I Got Mine - Outrageous Fortune - YouTube
27-Jul	TJ Wheeler and Friends	Classic Standards - American Songbook	\$350.00	raochsenbein@gmail.com	(617) 515-2831	This is (one of) Roland Ocenbien's bands. They played on the common a couple of years ago and were great
3-Aug	Cold Chocolate	Country/Folk/Rock	\$750.00	ethan.robbins@gmail.com	(301) 213-5851	



The Bolton Fair, Inc.

May 15, 2022

Selectman – Town of Lancaster

On behalf of the Board of Directors of The Lancaster Fairgrounds, we give permission for the Nashoba Rock & Brew to serve alcohol at their events at the fairgrounds.

Date of the Event is June 25, 2022

The Event Manager Rose Darden for the fairgrounds has been CORI checked.

Tips certified licenses to be provided.

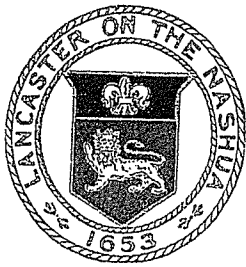
Liability Insurance to follow.

Please let me know if you have any questions.

Best Regards,

Rose Darden
508-294-8516 cell

Lancaster Fairgrounds Event Manager



TOWN OF LANCASTER, MASSACHUSETTS
BOARD OF SELECTMEN
Town Hall, 695 Main Street, Suite 1
Lancaster, MA 01523
Tel: 978-365-3326 (ext 1201) Fax: 978-368-8486
Email: krocco@lanasterma.net

Selectmen's Office
RECEIVED
Date Received

MAY 16 2022

Board of Selectmen

APPLICATION FOR LICENSE
THEATRICAL EXHIBITIONS, PUBLIC SHOWS, PUBLIC AMUSEMENTS
AND EXHIBITIONS OF EVERY DESCRIPTION HELD ON WEEKDAYS

New Application X Renewal _____

Name of Concern: NASHOBA ROCK + BEER AT LANCASTER FAIRGROUNDS
Street Address of Concern: 318 SEVEN BRIDGE (71 WHITE TAIL LANE)
Mailing Address (if different): P.O. BOX 154 BOLTON
Contact Person & Title (Owner, Director, Manager, Other): DAVID CARR | ROSE DARDEN
ROSE CELL
Telephone: 508-294-8516 Facsimile: _____ E-Mail: INFO@BOLTONFAIR.ORG

Describe in detail the proposed dancing, game, sport, fair, exposition, play, or entertainment of public diversion: _____

THIS IS A FUNDRAISER FOR THE CARR FOUNDATION HERE IN LANCASTER MA

THERE WILL BE FOOD + BEER TRUCKS AND MUSIC - LIMITED TICKETS SOLD

Hours of Proposed Entertainment: Starting Time: 2:00 P.M. Ending Time: 6:00 P.M.

The applicant certifies that all state tax returns have been filed and all state and local taxes have been paid as required by law and further agrees to comply with the terms of the License and applicable law, and all rules and regulations promulgated thereto. The Applicant further certifies that the information contained in this application is true and accurate and also authorizes the Licensing Authority or its agents to conduct whatever investigation is necessary to verify the information contained in this application.

Rose Darden for David Carr
Signature of Applicant

5/17/22
Date

SSN# or Tax ID Required: 84-4639481

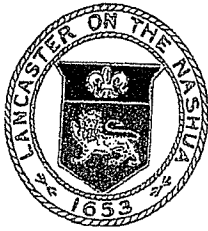
License Fee must be submitted with this form. Make check payable to *Town of Lancaster*. Mail Application Form, Workers' Compensation Affidavit, and check to: *Board of Selectmen, Suite 1, 695 Main Street, Lancaster, MA 01523*.

* *Dancing applies to watching dance (e.g. Ballet).*

** *Public Diversion includes, but is not limited to, flea markets, coin-operated amusements, ice and roller-skating, carousels, inclined railways, Ferris wheels, and exhibitions of firefighting.*

A License issued under this Application applies to weekday operation ONLY. If entertainment is to be operated on Sundays, you also must file with the Board of Selectmen an APPLICATION FOR LICENSE FOR DANCING, SPORTS, GAMES, FAIRS, EXPOSITIONS, PLAYS OR ENTERTAINMENT OF PUBLIC DIVERSION ON SUNDAY, as well as an Application for a State License to the Commissioner of Public Safety, Attn: Special Licensing Division, One Ashburton Place, Boston, MA 02108-1618.

NOTICE: The filing of this application confers no rights on the part of the Applicant to undertake any activities until the license has been granted. The issuance of a license under this section or sections is subject to the Applicant's compliance with all other applicable Federal, State or local statutes, ordinances, bylaws, rules or regulations. The Licensing Authority reserves the right to request any additional information it reasonably deems appropriate for the purpose of determining the terms and conditions of the License and its decision to issue a License. The provisions of G.L. c.152 may require the filing of a Workers' Compensation Insurance Affidavit with this application. Failure to file the Affidavit, along with any other required information and/or documentation, shall be sufficient cause for the denial of the License application.



TOWN OF LANCASTER, MASSACHUSETTS
OFFICE OF THE
BOARD OF SELECTMEN

SPECIAL (ONE DAY) LIQUOR LICENSE APPLICATION

TODAY'S DATE: 5/15/22
APPLICANT'S NAME: ROSE DARDEN TELEPHONE: 508-294-8516
ORGANIZATION: BOLTON FAIR INC.
EVENT ADDRESS: 318 SEVEN BRIDGE RD. LANCASTER
EVENT PURPOSE: NASHUA ROCK + BEER (CARR FOUNDATION FUNDRAISER)
EVENT DATE: 6/25/22
EVENT HOURS: 2 - 6 PM
ALCOHOL: Beer and Wine: _____ All Alcohol*: ✓
(Non Profit; Charity or Club Only)*
ATTENDANCE: Approximate Number of Persons in Attendance: 800
Persons Under 21 in Attendance: Yes _____ No X

If this Special One-Day Liquor License is granted, I hereby agree to abide by all rules, regulations and laws of the Commonwealth of Massachusetts concerning the sale and consumption of alcohol, particularly with regard to the minors. No persons under the age of twenty-one (21) shall be served alcoholic beverages.

Rose Darden for the Bolton Fair Inc.
Signature of Applicant

POLICE DEPARTMENT OFFICIAL USE ONLY

X Approval Recommended _____ Approval Not Recommended

Police Officer Required: Yes X No _____

Comments/Conditions: Police detail required during the event

Date: 06/03/2022

Chief Everett L. Moody
Police Chief Signature

ACORD™

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

5/18/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer any rights to the certificate holder in lieu of such endorsement(s).

PRODUCER McGriff Insurance Services 9 North Centre St., Suite 200 Pottsville, PA 17901	CONTACT NAME: Amy D. Miller, CIC, CISR, CLCS	
	PHONE (A/C, No, Ext): 570-622-7773	FAX (A/C, No): 888-739-0383
	E-MAIL ADDRESS: amy.miller@mcgriff.com	
INSURED D G Yuengling & Son, Inc. 310 Mill Creek Avenue Pottsville, PA 17901	INSURER(S) AFFORDING COVERAGE	
	INSURER A: Zurich American Insurance Company	NAIC # 16535
	INSURER B: Travelers Property Casualty Co of Amer	25674
	INSURER C: Zurich American Insurance Company of IL	27855
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	X		GLO024426301	03/01/2022	03/01/2023	EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$1,000,000 MED EXP (Any one person) \$10,000 PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$2,000,000 PRODUCTS - COMP/OP AGG \$2,000,000 \$
C	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> Drive Oth Car <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			BAP024426400	03/01/2022	03/01/2023	COMBINED SINGLE LIMIT (Ea accident) \$1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
B	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$10000			ZUP21P2336722NF	03/01/2022	03/01/2023	EACH OCCURRENCE \$20,000,000 AGGREGATE \$20,000,000 \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input checked="" type="checkbox"/> Y/N (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		N/A	WC024426201	03/01/2022	03/01/2023	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$1,000,000 E.L. DISEASE - EA EMPLOYEE \$1,000,000 E.L. DISEASE - POLICY LIMIT \$1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Certificate Holder is listed as Additional Insured for General Liability Coverage (as per written agreement) relative to the above captioned insured's participation in the following upcoming event:
Sunday, June 25, 2022 - Nashoba Rock N Brewfest.

CERTIFICATE HOLDER

CANCELLATION

The Bolten Fair Inc.
318 7 Bridge Road
Lancaster, MA 01523

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Amy D Miller

ACORD™

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
5/18/2022

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IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer any rights to the certificate holder in lieu of such endorsement(s).

PRODUCER McGriff Insurance Services 9 North Centre St., Suite 200 Pottsville, PA 17901		CONTACT NAME: Amy D. Miller, CIC, CISR, CLCS PHONE (A/C, No, Ext): 570-622-7773 FAX (A/C, No): 888-739-0383 E-MAIL ADDRESS: amy.miller@mcgriff.com	
INSURED D G Yuengling & Son, Inc. 310 Mill Creek Avenue Pottsville, PA 17901		INSURER(S) AFFORDING COVERAGE	
		INSURER A: Zurich American Insurance Company	
		INSURER B: Travelers Property Casualty Co of Amer	
		INSURER C: Zurich American Insurance Company of IL	
		INSURER D:	
		INSURER E:	
INSURER F:		NAIC #	

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

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INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	X		GLO024426301	03/01/2022	03/01/2023	EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$1,000,000 MED EXP (Any one person) \$10,000 PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$2,000,000 PRODUCTS - COMP/OP AGG \$2,000,000 \$
C	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> Drive Oth Car <input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY			BAP024426400	03/01/2022	03/01/2023	COMBINED SINGLE LIMIT (Ea accident) \$1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
B	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$10000			ZUP21P2336722NF	03/01/2022	03/01/2023	EACH OCCURRENCE \$20,000,000 AGGREGATE \$20,000,000 \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input checked="" type="checkbox"/> Y/N (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		N/A	WC024426201	03/01/2022	03/01/2023	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$1,000,000 E.L. DISEASE - EA EMPLOYEE \$1,000,000 E.L. DISEASE - POLICY LIMIT \$1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

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 Sunday, June 25, 2022 - Nashoba Rock N Brewfest.

CERTIFICATE HOLDER

CANCELLATION

The Town of Lancaster MA
 701 Main Street
 Lancaster, MA 01523

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Amy D Miller

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ACORD™

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
5/18/2022

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PRODUCER USI Insurance Services LLC 12 Gill Street Suite 5500 Woburn, MA 01801 855 874-0123	CONTACT NAME: Matt Roberts	
	PHONE (A/C, No, Ext): 855 874-0123	FAX (A/C, No): 781-376-5035
INSURED Wachusett Brewing Company Inc. 175 State Road East Westminster, MA 01473	E-MAIL ADDRESS: matt.roberts@usi.com	
	INSURER(S) AFFORDING COVERAGE	
	INSURER A : The Cincinnati Insurance Company	
	INSURER B :	
	INSURER C :	
	INSURER D :	
INSURER E :		
INSURER F :		

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

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INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> OCP GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			ETD0592815	10/15/2021	10/15/2022	EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$1,000,000 MED EXP (Any one person) \$5,000 PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$2,000,000 PRODUCTS - COMP/OP AGG \$2,000,000 \$
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY <input checked="" type="checkbox"/> Coll \$1,000 <input checked="" type="checkbox"/> Comp \$1,000			EBA0592819	10/15/2021	10/15/2022	COMBINED SINGLE LIMIT (Ea accident) \$1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$			ETD0592815	10/15/2021	10/15/2022	EACH OCCURRENCE \$10,000,000 AGGREGATE \$10,000,000 \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input checked="" type="checkbox"/> Y/N (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		N/A	EWC0592820	10/15/2021	10/15/2022	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$500,000 E.L. DISEASE - EA EMPLOYEE \$500,000 E.L. DISEASE - POLICY LIMIT \$500,000
A	Liquor Liability			ETD0592815	10/15/2021	10/15/2022	\$1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

RE: 1st Annual Nashoba Rock N Brewfest on Saturday, June 25th, 2022 at Lancaster Fairgrounds 318 7 Bridge Road, Lancaster, MA 01523.

The General Liability policy includes an automatic Additional Insured endorsement that provides Additional Insured status to the Certificate Holder only when there is a written contract that requires such status, and only with regard to work performed by or on behalf of the named insured.

CERTIFICATE HOLDER

CANCELLATION

The Bolton Fair Inc.
318 7 Bridge Road
Lancaster, MA 01523

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AUTHORIZED REPRESENTATIVE

ACORD™

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
5/18/2022

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PRODUCER USI Insurance Services LLC 12 Gill Street Suite 5500 Woburn, MA 01801 855 874-0123	CONTACT NAME: Matt Roberts	
	PHONE (A/C, No, Ext): 855 874-0123	FAX (A/C, No): 781-376-5035
E-MAIL ADDRESS: matt.roberts@usi.com		
INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A : The Cincinnati Insurance Company		10677
INSURED Wachusett Brewing Company Inc. 175 State Road East Westminster, MA 01473	INSURER B :	
	INSURER C :	
	INSURER D :	
	INSURER E :	
	INSURER F :	

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

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INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> OCP GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			ETD0592815	10/15/2021	10/15/2022	EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$1,000,000 MED EXP (Any one person) \$5,000 PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$2,000,000 PRODUCTS - COM/OP AGG \$2,000,000 \$
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY <input checked="" type="checkbox"/> Coll \$1,000 <input checked="" type="checkbox"/> Comp \$1,000			EBA0592819	10/15/2021	10/15/2022	COMBINED SINGLE LIMIT (Ea accident) \$1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$			ETD0592815	10/15/2021	10/15/2022	EACH OCCURRENCE \$10,000,000 AGGREGATE \$10,000,000 \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input checked="" type="checkbox"/> Y <input checked="" type="checkbox"/> N (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		N/A	EWC0592820	10/15/2021	10/15/2022	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$500,000 E.L. DISEASE - EA EMPLOYEE \$500,000 E.L. DISEASE - POLICY LIMIT \$500,000
A	Liquor Liability			ETD0592815	10/15/2021	10/15/2022	\$1,000,000


DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

RE: 1st Annual Nashoba Rock N Brewfest on Saturday, June 25th, 2022 at Lancaster Fairgrounds 318 7 Bridge Road, Lancaster, MA 01523.

The General Liability policy includes an automatic Additional Insured endorsement that provides Additional Insured status to the Certificate Holder only when there is a written contract that requires such status, and only with regard to work performed by or on behalf of the named insured.

CERTIFICATE HOLDER

CANCELLATION

The Town of Lancaster MA 701 Main Street Second Floor Lancaster, MA 01523	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
05/23/2022

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PRODUCER GHM Agency 51 Main Street PO Box 649 Waterville ME 04903-0649		CONTACT NAME: Corianna Cote PHONE (A/C, No. Ext): (207) 873-5101 FAX (A/C, No): (207) 873-5784 E-MAIL ADDRESS: cori@ghmagency.com	
		INSURER(S) AFFORDING COVERAGE	
		INSURER A: Ohio Security Insurance Company	
		INSURER B: Ohio Casualty Insurance Company	
		INSURER C:	
		INSURER D:	
		INSURER E:	
		INSURER F:	

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

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INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY	Y		BKS57945528	04/24/2022	04/24/2023	EACH OCCURRENCE \$ 1,000,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000
							MED EXP (Any one person) \$ 15,000
							PERSONAL & ADV INJURY \$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE \$ 2,000,000
	<input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC						PRODUCTS - COMP/OP AGG \$ 2,000,000
	OTHER:						\$
A	AUTOMOBILE LIABILITY			BAS57945528	04/24/2022	04/24/2023	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000
	<input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY						BODILY INJURY (Per person) \$
	<input checked="" type="checkbox"/> HIRED AUTOS ONLY						BODILY INJURY (Per accident) \$
							PROPERTY DAMAGE (Per accident) \$
B	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR			USO57945528	04/24/2022	04/24/2023	EACH OCCURRENCE \$ 1,000,000
	<input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE						AGGREGATE \$ 1,000,000
	DED <input checked="" type="checkbox"/> RETENTION \$ 10,000						\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	Y/N	N/A				PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/>
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)						E.L. EACH ACCIDENT \$
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE \$
							E.L. DISEASE - POLICY LIMIT \$
A	Liquor Liability			BKS57945528	04/24/2022	04/24/2023	Each Occurrence 1,000,000 Aggregate 2,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

General Liability: Blanket Additional Insured Status with signed contract or agreement for ongoing operations via broadening endorsement.

CERTIFICATE HOLDER

CANCELLATION

The Town of Lancaster
449 Main St

Lancaster

MA 01523

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Corianna Cote



CERTIFICATE OF LIABILITY INSURANCE

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PRODUCER GHM Agency 51 Main Street PO Box 649 Waterville ME 04903-0649		CONTACT NAME: Corianna Cote PHONE (A/C, No, Ext): (207) 873-5101 FAX (A/C, No): (207) 873-5784 E-MAIL ADDRESS: cori@ghmagency.com	
		INSURER(S) AFFORDING COVERAGE	
		INSURER A: Ohio Security Insurance Company	
		INSURER B: Ohio Casualty Insurance Company	
		INSURER C:	
		INSURER D:	
		INSURER E:	
		INSURER F:	

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

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A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY	Y		BKS57945528	04/24/2022	04/24/2023	EACH OCCURRENCE \$ 1,000,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000
							MED EXP (Any one person) \$ 15,000
							PERSONAL & ADV INJURY \$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						GENERAL AGGREGATE \$ 2,000,000
	OTHER:						PRODUCTS - COMP/OP AGG \$ 2,000,000
A	AUTOMOBILE LIABILITY			BAS57945528	04/24/2022	04/24/2023	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000
	<input type="checkbox"/> ANY AUTO						BODILY INJURY (Per person) \$
	<input type="checkbox"/> OWNED AUTOS ONLY						BODILY INJURY (Per accident) \$
	<input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident) \$
B	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR			USO57945528	04/24/2022	04/24/2023	EACH OCCURRENCE \$ 1,000,000
	<input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE						AGGREGATE \$ 1,000,000
	DED <input checked="" type="checkbox"/> RETENTION \$ 10,000						
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	Y/N	N/A				PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/>
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)						E.L. EACH ACCIDENT \$
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE \$
							E.L. DISEASE - POLICY LIMIT \$
A	Liquor Liability			BKS57945528	04/24/2022	04/24/2023	Each Occurrence 1,000,000 Aggregate 2,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

General Liability: Blanket Additional Insured Status with signed contract or agreement for ongoing operations via broadening endorsement.

CERTIFICATE HOLDER

CANCELLATION

The Bolton Fair Inc 318 7 Bridge Rd Lancaster MA 01523		SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE
--	--	---

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
05/19/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER GHM Agency 51 Main Street PO Box 649 Waterville ME 04903-0649		CONTACT NAME: Corianna Cote PHONE (A/C, No, Ext): (207) 873-5101 E-MAIL ADDRESS: cori@ghmagency.com FAX (A/C, No): (207) 873-5784	
INSURED TIMBER YARD BREWING CO, INC PO BOX 149 EAST BROOKFIELD MA 01515-1705		INSURER(S) AFFORDING COVERAGE INSURER A: Tri-State Insurance Co of Minnesota INSURER B: Union Insurance Co INSURER C: Acadia Insurance Co INSURER D: INSURER E: INSURER F:	
		NAIC # 31003 25844 31325	

COVERAGES**CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY	Y		ADV5367513-13	06/19/2022	06/19/2023	EACH OCCURRENCE \$ 1,000,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000
							MED EXP (Any one person) \$ 10,000
							PERSONAL & ADV INJURY \$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						GENERAL AGGREGATE \$ 2,000,000
	OTHER:						PRODUCTS - COMP/OP AGG \$ 2,000,000
B	AUTOMOBILE LIABILITY			MAA5310181-14	06/19/2022	06/19/2023	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000
	<input type="checkbox"/> ANY AUTO OWNED <input checked="" type="checkbox"/> SCHEDULED AUTOS						BODILY INJURY (Per person) \$
	<input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY						BODILY INJURY (Per accident) \$
							PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB						Medical payments \$ 5,000
	EXCESS LIAB						EACH OCCURRENCE \$
	DED						AGGREGATE \$
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	Y/N	N/A	WCA5367533-13	06/19/2022	06/19/2023	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)						E.L. EACH ACCIDENT \$ 500,000
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE \$ 500,000
							E.L. DISEASE - POLICY LIMIT \$ 500,000
A	Liquor Liability			ADV5367513-13	06/19/2022	06/19/2023	Each Occurrence 1,000,000
							Aggregate 2,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

General Liability: Blanket Additional Insured Status with signed contract or agreement for ongoing operations via broadening endorsement.

CERTIFICATE HOLDER**CANCELLATION**The Town of Lancaster
449 Main St

Lancaster

MA 01523

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
05/19/2022

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PRODUCER GHH Agency 51 Main Street PO Box 649 Waterville ME 04903-0649		CONTACT NAME: Corianna Cote PHONE (A/C, No, Ext): (207) 873-5101 E-MAIL ADDRESS: cori@ghmagency.com FAX (A/C, No): (207) 873-5784	
		INSURER(S) AFFORDING COVERAGE	
		INSURER A: Tri-State Insurance Co of Minnesota	
		INSURER B: Union Insurance Co	
		INSURER C: Acadia Insurance Co	
		INSURER D:	
		INSURER E:	
		INSURER F:	

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY	Y		ADV5367513-13	06/19/2022	06/19/2023	EACH OCCURRENCE \$ 1,000,000	
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000	
							MED EXP (Any one person) \$ 10,000	
							PERSONAL & ADV INJURY \$ 1,000,000	
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE \$ 2,000,000	
	<input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						PRODUCTS - COMPI/OP AGG \$ 2,000,000	
	OTHER:						\$	
B	AUTOMOBILE LIABILITY			MAA5310181-14	06/19/2022	06/19/2023	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000	
	<input type="checkbox"/> ANY AUTO						BODILY INJURY (Per person) \$	
	<input type="checkbox"/> OWNED AUTOS ONLY						BODILY INJURY (Per accident) \$	
	<input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident) \$	
							Medical payments \$ 5,000	
	UMBRELLA LIAB						EACH OCCURRENCE \$	
	EXCESS LIAB						CLAIMS-MADE	AGGREGATE \$
	DED						RETENTION \$	\$
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	Y / N	N / A	WCA5367533-13	06/19/2022	06/19/2023	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER	
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)						E.L. EACH ACCIDENT \$ 500,000	
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE \$ 500,000	
							E.L. DISEASE - POLICY LIMIT \$ 500,000	
A	Liquor Liability			ADV5367513-13	06/19/2022	06/19/2023	Each Occurrence 1,000,000 Aggregate 2,000,000	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

General Liability: Blanket Additional Insured Status with signed contract or agreement for ongoing operations via broadening endorsement.

CERTIFICATE HOLDER

CANCELLATION

The Bolton Fair Inc
318 7 Bridge Rd

Lancaster

MA 01523

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
5/20/2022

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PRODUCER AHT Insurance, A Baldwin Risk Partner 458 South Ave Whitman MA 02382		CONTACT NAME: PHONE (A/C, No, Ext): 800-648-4807 FAX (A/C, No): 781-447-7230 E-MAIL ADDRESS:	
License#: CA#0658748 MIGHSQU-01		INSURER(S) AFFORDING COVERAGE INSURER A: Union Insurance Company INSURER B: Acadia Insurance Group INSURER C: INSURER D: INSURER E: INSURER F:	
INSURED Mighty Squirrel, LLC 411 Waverley Oaks Road Waltham MA 02452		NAIC #	

COVERAGES

CERTIFICATE NUMBER: 27130734

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:			CPA5398430-12	6/26/2021	6/26/2022	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
B	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$			CUA5398431-12	6/26/2021	6/26/2022	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below Y/N <input type="checkbox"/> N/A						PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
A	Liquor Liability			CPA5398430-12	6/26/2021	6/26/2022	Aggregate 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

The Bolton Fair Inc. and Town of Lancaster MA are Additional Insured for your Ongoing Operations on a Primary and Non-Contributory basis for General Liability per the term and conditions of form CG0114 (09/16) when required by written contract or agreement.

Waiver of Subrogation for General Liability applies per the terms and conditions of form CG0492 (10/18) when required by written contract or agreement.

Umbrella Liability applies per the terms and conditions of form CU0001 (04/13) when required by written contract or agreement.

Forms available upon request.

CERTIFICATE HOLDER

CANCELLATION

The Bolton Fair Inc.
Lancaster Fairgrounds
318 7 Bridge Rd.
Lancaster MA 01523

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
5/25/2022

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PRODUCER AHT Insurance, A Baldwin Risk Partner 458 South Ave Whitman MA 02382 License#: CA#0658748 MIGHSQU-01	CONTACT NAME:	
	PHONE (A/C, No, Ext): 800-648-4807	FAX (A/C, No): 781-447-7230
INSURED Mighty Squirrel, LLC 411 Waverley Oaks Road Waltham MA 02452	E-MAIL ADDRESS:	
	INSURER(S) AFFORDING COVERAGE	
	INSURER A: Union Insurance Company	
	INSURER B: Acadia Insurance Group	
	INSURER C:	
	INSURER D:	
INSURER E:		
INSURER F:		
NAIC #		

COVERAGES

CERTIFICATE NUMBER: 1392391371

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER:			CPA5398430-12	6/26/2021	6/26/2022	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
B	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$			CUA5398431-12	6/26/2021	6/26/2022	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	N/A				PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
A	Liquor Liability			CPA5398430-12	6/26/2021	6/26/2022	Aggregate 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

The Bolton Fair Inc. and Town of Lancaster MA are Additional Insured for Ongoing Operations on a Primary and Non-Contributory basis for General Liability per the term and conditions of form CG0114 (09/16) when required by written contract or agreement.

Waiver of Subrogation for General Liability applies per the terms and conditions of form CG0492 (10/18) when required by written contract or agreement.

Umbrella Liability applies per the terms and conditions of form CU0001 (04/13) when required by written contract or agreement.

Forms available upon request.

CERTIFICATE HOLDER

CANCELLATION

Town of Lancaster
701 Main St.
Lancaster MA 01523

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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LORDHOB-01

JCZURA

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

5/25/2022

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PRODUCER License # 1780862 HUB International New England 600 Longwater Drive Norwell, MA 02061-9146	CONTACT NAME:	
	PHONE (A/C, No, Ext): (781) 792-3200	FAX (A/C, No): (781) 792-3400
INSURED Lord Hobo Brewing Company LLC 5 Draper Street Woburn, MA 01801	E-MAIL ADDRESS:	
	INSURER(S) AFFORDING COVERAGE	
	INSURER A : Great American Insurance Company	
	INSURER B : Commerce Insurance Company	
	INSURER C : Massachusetts Retail Merchants Workers' Compensation Group, Inc.	
	INSURER D :	
INSURER E :		
INSURER F :		

COVERAGES**CERTIFICATE NUMBER:****REVISION NUMBER:**

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INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	COMMERCIAL GENERAL LIABILITY			PAC 3019243-03	2/17/2022	2/17/2023	EACH OCCURRENCE	\$ 1,000,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 100,000
							MED EXP (Any one person)	\$ 5,000
							PERSONAL & ADV INJURY	\$ 1,000,000
							GENERAL AGGREGATE	\$ 2,000,000
							PRODUCTS - COMP/OP AGG	\$ 2,000,000
								\$
								\$
								\$
								\$
B	AUTOMOBILE LIABILITY			22MMBVXHH	3/11/2022	3/11/2023	COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000
	<input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS						BODILY INJURY (Per person)	\$
	<input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY						BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
								\$
								\$
								\$
								\$
								\$
								\$
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY			14005034875000	1/1/2022	1/1/2023	PER STATUTE	\$
	<input type="checkbox"/> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	Y/N	N/A				E.L. EACH ACCIDENT	\$ 1,000,000
							E.L. DISEASE - EA EMPLOYEE	\$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	\$ 1,000,000
								\$
								\$
								\$
								\$
								\$
								\$
A	Liquor Liability			PAC 3019243-03	2/17/2022	2/17/2023	Each Occurrence	\$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

THE BOLTON FAIR INC and THE TOWN OF LANCASTER MA are listed as additional insureds

Event Date: Saturday June 25th 2022

Event Time: 2:00-6:00 PM

Event Location: Lancaster Fairgrounds, 318 7 Bridge Rd, Lancaster, MA 01523

CERTIFICATE HOLDER**CANCELLATION**

The Bolton Fair Inc.
The Town Of Lancaster Massachusetts
318 7 Bridge Rd
Lancaster, MA 01523

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Certificate of Completion

This Certificate of Completion of
eTIPS On Premise 3.1
For coursework completed on November 13, 2021
provided by Health Communications, Inc.
is hereby granted to:

Kevin McComiskey

Certification to be sent to:

**Northern Restaurant Group
303 Main St
North Reading MA, 01864-1326 USA**



HEALTH COMMUNICATIONS, INC.

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