



APPROVED

TOWN OF LANCASTER BOARD OF ASSESSORS

MICHAEL BURKE SR, CHAIRMAN
DEBRA SANDERS, MEMBER
KRISTEN FOX, MEMBER

BOBBI-JO WILLIAMS
PRINCIPAL ASSESSOR, EXT 1312

ADAM QUIGLEY
ASSISTANT ASSESSOR, EXT 1084

REGULAR MEETING MINUTES October 26, 2022 - 5:15 P.M. Via Zoom

Members in attendance: Debra Sanders, Kristen Fox

Member Debra Sanders called the meeting to Order at 5:15 P.M. via zoom. Chair Mike Burke Sr was not available to attend today's meeting.

D. Sanders introduced David Manzello, President, Regional Resource Group to discuss the 2021 sales used for valuation adjustments for Fiscal Year 2023. After review and discussion, it was determined that adjustments are required to be made increasing residential, condominiums and commercial and industrial values.

D. Sanders made a motion to accept the preliminary value adjustments for FY2023 as discussed, K. Fox seconded. Debra Sanders, Aye, Kristen Fox, Aye. [2-0-0]

D. Sanders moved to accept the Meeting Minutes of June 15, 2022. K. Fox seconded. Debra Sanders, Aye, Kristen Fox, Aye. [2-0-0]

B. Williams, Principal Assessor, presented to the Board the Chapterland applications received for Fiscal Year 2024. There were a total of 29 applications received, all currently classified applying to continue with their classification. There was discussion regarding one of the Forestry renewal applications not having their management plan completed and a letter which was received from Bay State Forestry Service informing the Board that they will get a management plan completed and submitted to our office prior to December 31st of this year. It was agreed that no action is necessary until the plan is received. K. Fox made a motion to accept 23 – chapter 61A applications, 4 – 61B and 1 – 61 Forestry renewal for Fiscal Year 2024. D. Sanders seconded. Kristen Fox, Aye, Debra Sanders, Aye. [2-0-0]

There was no Other Business to discuss.

Member D. Sanders offered a motion to adjourn the meeting at 5:56 P.M., seconded by K. Fox. Debra Sanders, Aye, Kristen Fox, Aye. [2-0-0]



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Approved Chapterland FY2024
<u>61A</u>
Parcel ID#
28/2,16
40/3,3A,5,36,43H,43I
44/1
18/36D
37/24G,24K,24L,24M,24N,24
37/24H
3/6
8/2 & 3/5
44/27L,27N
25/31
30/152A
37/60B
37/29
31/4,9
30/120,127A
31/7,10
44/30
35/2,3 & 23/6
37/60A
41/34A,34E,34G,34F
38/118
43/2
18/36C
<u>61B</u>
31/6
29/1
37/60
36/3
<u>61</u>
29-14