



**TOWN OF LANCASTER – BOARD OF HEALTH**  
**Thursday, February 18, 2021**  
**9:30 AM**

**Via Zoom:** <https://us02web.zoom.us/j/89504573316>

Meeting ID: 895 0457 3316

**Proposed Meeting Agenda**

**Permits**

- Title 5 inspection report-2056 North Main Street

**Public Hearing**

- 10:00 AM Ciccone Chiropractic Citation Appeal Hearing

**Discussion**

- Southern New England Conference of 7th-Day Summer gatherings
- Reopening's & Closings, COVID 19 compliance and complaints
- Report from Members & Agents, Complaints, Cease & Desists
- Ongoing Efforts for Personal Protective Equipment and other (including food boxes and water)
- Brahmanada Saraswati Foundation, Title-5
  - Separation of Carriage House, Hilltop Road
- North Lancaster and Shirley Water District
- Inquiries, Rt-117 North Lancaster
- Vaccine, General Discussion
  - Calls
  - Efforts & Cooperation's
- Lancaster Sewer District Commission
  - Atlantic Union College Update

- Calls Regarding Centerbridge Road

### **Minutes**

2-5-2020, 2-29-2020, 3-2-2020, 3-6-2020, 4-1-2020, 5-6-2020

5-15-2020, 6-3-2020, 6-10-2020, 6-17-2020, 8-15-2020, 9-9-2020, 10-14-2020, 11-4-2020, 11-19-2020, 12-9-2020, 12-16-2021, 2-3-2021 and 2-20-2021

### **General Business**

Correspondence folder

### **New Business**

Time is being reserved for topics that the Chair did not reasonably anticipate being discussed.

Report from Nashoba Associated Boards of Health Liaison, William Brookings

### **Adjourn**

**\*\*The Board is committed to ensuring all people can provide comment regarding public hearings but understands that due to the state of emergency regarding COVID-19 this presents challenges. The Board is working to better improve systems that allow for public involvement and appreciates your patience during this difficult transition period.**

[Link below for Town of Lancaster Remote Participation Guidelines](#)

[https://www.ci.lancaster.ma.us/sites/g/files/vyhlf4586/f/uploads/remote\\_participation\\_guidelines\\_20\\_master.pdf](https://www.ci.lancaster.ma.us/sites/g/files/vyhlf4586/f/uploads/remote_participation_guidelines_20_master.pdf)

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Find your local number: <https://us02web.zoom.us/j/kcfcVZvt9B>