

TOWN OF LANCASTER – BOARD OF HEALTH
Friday, May 15, 2020
9:30 AM
Via Zoom

Proposed Emergency Meeting Agenda

[LBOH Zoom Meeting Link](#)

Special Topic Meeting: Atlantic Union College Pump Station

Discussions to include but not to be restricted to or taken in the following order:

- **Origin of Complaints, Discussion from 5-6-2020 Board of Health Monthly Meeting**
- **5-13-2020 Sewer District Meeting**
- **Pump Station Decommission**
- **Existing Documentation**
- **Pump Station ByPass and Outfall**
- **Observations by the Board**
- **Pump Station Maintenance**
- **Pump Station Safety and Security**
- **Pump Station Collection Infrastructure**
- **Wastewater Contributors**
- **Condemnations**
- **Cease and Desist**
- **Mitigation Options**
- **Abatements**
- **Timeframe and Compliance**
- **Issuance of Guidance, Directives and/or Orders**
- **Working with the Lancaster Sewer District, Water Department, Conservation Commission, Board of Selectmen, Department of Environmental Protection and Atlantic Union College**

Adjourn