PUBLIC NOTICE POSTING REQUEST
TO OFFICE OF THE LANCASTER TOWN CLERK

TIME STAMP

ORGANIZATION: **LANCASTER COM. ON DISABILITY MEETING**

DATE: **Tues., October 17th, 2017** **TIME:** **6 -8:00 PM**

LOCATION: **COMMUNITY CENTER/ SENIOR CENTER**

PURPOSE: **MONTHLY MEETING**

REQUESTED BY: **MICHAEL S. MCCUE, CHAIRMAN**

ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE TOWN WEBSITE 48 HOURS PRIOR TO THE MEETING.

LIST OF TOPICS TO BE DISCUSSED

1. **REVIEW & APPROVE MINUTES FROM 9/19 MEETING**
2. **Town matters, commissions or committees, businesses updates, Prescott. RFK**
3. **Accessibility Awareness Month**
4. **Scouts outreach, web accessibility**
5. **Misc/ Other as Necessary**