



**PUBLIC NOTICE POSTING REQUEST  
TO OFFICE OF THE LANCASTER TOWN CLERK**

TIME STAMP

**ORGANIZATION:** LANCASTER COM. ON DISABILITY MEETING

**DATE:** Tuesday, August 18th, 2020 **TIME:** 6-8:00 PM

**LOCATION:** Remote/ via Zoom on internet. (to attend, please inquire via town admin office)

**PURPOSE:** MONTHLY MEETING

**REQUESTED BY:** MICHAEL S. MCCUE, CHAIRMAN

*ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE TOWN WEBSITE 48 HOURS PRIOR TO THE MEETING.*

**LIST OF TOPICS TO BE DISCUSSED**

1. **Introductions as appropriate**
2. **Commission Overview**
3. **REVIEW, APPROVE MINUTES FROM 7/21//20 meeting**
4. **Town Matters, Businesses, Committees as relevant, Focus: ADA priorities for MOD grant**
5. **October Accessibility Awareness Month, Focus: Determine direction, activities**
6. **ADA 30<sup>th</sup> Anniversary**
7. **Misc., Other as Necessary**

