



**PUBLIC NOTICE POSTING REQUEST  
TO OFFICE OF THE LANCASTER TOWN CLERK**

TIME STAMP

**ORGANIZATION:** LANCASTER COM. ON DISABILITY MEETING

**DATE:** Tues., Sept 18th, 2018 **TIME:** 6-8:00 PM

**LOCATION:** OLD TOWN HALL BUILDING (First floor where Selectman's  
offices were located. Please enter building at Handicap  
Accessible side entrance)

**PURPOSE:** MONTHLY MEETING

**REQUESTED BY:** MICHAEL S. MCCUE, CHAIRMAN

*ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE TOWN WEBSITE 48 HOURS PRIOR TO THE MEETING.*

**LIST OF TOPICS TO BE DISCUSSED**

- 1. REVIEW, APPROVE MINUTES FROM 8/28/18**
- 2. Accessibility Awareness Month**
- 3. ADA Transition Plan**
- 4. Misc./ Other as Necessary**