

**TOWN OF LANCASTER
CONSERVATION COMMISSION**

**NOTICE OF PUBLIC HEARING
April 9, 2019**

Pursuant to the provisions of M.G.L., Chapter 131, Section 40 (Wetlands Protection Act), and the Lancaster Wetlands Protection Bylaw, the Lancaster Conservation Commission will hold a public hearing on **Tuesday April 9, 2019 at 7:00 PM** in the Nashaway Meeting Room on the third floor of the Prescott Building, 701 Main Street, to consider the Request for Determination of Applicability filed by Zero-Point Development, Inc. on behalf of property owner Lancaster Technology Park Limited Partnership, LLC for review and confirmation of the boundaries of Bordering Land Subject to Flooding (a/k/a 100-Year Floodplain) at 0 Old Union Turnpike, further identified as Assessor's Map 3, Lot 4, and Map 4, Lots 11, 11.B, 11.C.

The property is located in the IPOD1 Zoning District and EZ-A Retail Sub-District.

The Request for Determination of Applicability and accompanying documents are available for public review in the Office of Community Development and Planning, 701 Main Street, Lancaster, MA, 978-365-3326 ext.1054.

Nathan Stevens, *Chairman*
Lancaster Conservation Commission

For publication in ***The Item:***

Friday, March 29, 2019
Friday, April 5, 2019