Christopher Environmental Associates

252 Fort Pond Inn Road, Lancaster, MA 01523

(508) 331-4889

FAX (978) 728-4544

Email: tom.christopher@comcast.net

March 8, 2021

Mr. David Koonce, Administrator Lancaster Conservation Commission Prescott Building 701 Main Street Suite #4 Lancaster, Massachusetts 01523

RE: Tree Removal in Buffer Zone

Dear Mr. Koonce:

The Griffin Family Trust requests a "Negative Determination of Applicability" for the removal of a dangerous storm-damage tree on property owned by the Trust at 252 Fort Pond Inn Road. The tree is identified as a 19-inch (DBH) white pine approximately 75-80 in height. The tree was snapped off approximately 20 feet from the base of the trunk by wind shear in a recent storm. Further, the trunk was split and diseased prior to this event.

As a sequence of construction:

- (1) Silt fencing will be installed at the base of the slope approximately 25 feet from the tree;
- (2) The top of the tree and hanging trunk will be anchored by rope guide lines by tree climbers;
- (3) The tree will be cut into sections and lowered to the ground where they will be cut one more time into smaller pieces;
- (4) The smaller pieces and limbs will be hand loaded into the bucket of a tracked Bobcat that has access to the area just above the granite stone stairway;
- (5) All logs and debris will be removed from the site and the remaining stump will be left intact.

(6) There will be no excavation and the silt fence will be removed once work is completed.

If you have any questions, please call me at (508) 331-4889.

Sincerely,

CEA Principal & Griffin Family Trust Trustee

CC: MA-DEP Central Region

Attch: CEA Check # 1563

Thomas Christopher



Massachusetts Department of Environmental ProtectionBureau of Resource Protection - Wetlands

G City/Town

WPA Form 1- Request for Determination of Applicability Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

A. General Information

Important:
When filling out
forms on the
computer, use
only the tab key
to move your
cursor - do not
use the return
key





1.	Applicant:				
	Griffin Family Trust	None			
	Name	E-Mail Address			
	252 Fort Pond Inn Road				
	Mailing Address				
	Lancaster	MA	01523		
	City/Town	State	Zip Code		
	(508) 331-4889	None			
	Phone Number	Fax Number (if a	pplicable)		
2.	Representative (if any):				
	Christopher Environmental Associate				
	Firm				
	Tom Christopher	tom.christoph	tom.christopher@comcast.net		
	Contact Name	E-Mail Address			
	252 Fort Pond Inn Road				
	Mailing Address				
	Lancaster	MA	01523		
	City/Town	State	Zip Code		
	(508) 331-4889	(978) 728-454	14		
	Phone Number	Fax Number (if a	pplicable)		
B.	Determinations				
1.	I request the Lancaster	make the following determination(s).	Check any that apply		

В

1.	I reque	est the Lancaster	make the following determination(s). Check any that apply:
		Conservation Commission	
		whether the area depicted on plants of the Wetlands Protect	an(s) and/or map(s) referenced below is an area subject to ion Act.
		whether the boundaries of reso slow are accurately delineated.	urce area(s) depicted on plan(s) and/or map(s) referenced
		whether the work depicted on pla	an(s) referenced below is subject to the Wetlands Protection Act
		whether the area and/or work de any municipal wetlands ordina	epicted on plan(s) referenced below is subject to the jurisdiction ance or bylaw of:
	La	ancaster	
	Na	me of Municipality	
	All and the second	whether the following scope of a	alternatives is adequate for work in the Riverfront Area as



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C.	Pro	ect	Desc	rii	otion	ı
				-		•

Local Address	Lancaster
treet Address	City/Town
47/005.0-0000-005	5-5 Parcel/Lot Number
ssessors Map/Plat Number	Parce/Lot Number
. Area Description (use additional paper, if	necessary):
The state of the s	
Residential single-family home along the shor	eline of Fort Pond
: Plan and/or Map Reference(s):	
c. Plan and/or Map Reference(s):	
Griffin Family Trust Parcel & Access Road by	
Griffin Family Trust Parcel & Access Road by	CEA 3/4/09 Date
Griffin Family Trust Parcel & Access Road by	
c. Plan and/or Map Reference(s): Griffin Family Trust Parcel & Access Road by Title Sketch for Tree Removal by CEA Title	Date
Griffin Family Trust Parcel & Access Road by itle Sketch for Tree Removal by CEA itle	Date 3/7/21
Griffin Family Trust Parcel & Access Road by itle Sketch for Tree Removal by CEA	Date 3/7/21 Date



Massachusetts Department of Environmental Protection

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WPA Form 1- Request for Determination of Applicability

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

C. Project Description (cont.)

b. Identify provisions of the Wetlands Protection Act or regulations which may exempt the applicant from having to file a Notice of Intent for all or part of the described work (use additional paper, if
necessary).
310 CMR 1058 (6)(b)(7) "activities that are temporary in nature with negligle impacts.

3. a. If this application is a Request for Determination of Scope of Alternatives for work in the Riverfront Area, indicate the one classification below that best describes the project. Single family house on a lot recorded on or before 8/1/96 ☐ Single family house on a lot recorded after 8/1/96 Expansion of an existing structure on a lot recorded after 8/1/96 Project, other than a single-family house or public project, where the applicant owned the lot before 8/7/96 New agriculture or aquaculture project Public project where funds were appropriated prior to 8/7/96 Project on a lot shown on an approved, definitive subdivision plan where there is a recorded deed restriction limiting total alteration of the Riverfront Area for the entire subdivision Residential subdivision; institutional, industrial, or commercial project Municipal project District, county, state, or federal government project Project required to evaluate off-site alternatives in more than one municipality in an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection. b. Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classification above (use additional paper and/or attach appropriate documents, if necessary.)



Massachusetts Department of Environmental Protection

Bureau of Resource Protection - Wetlands

Name and address of the property owner:

G City/Town

WPA Form 1- Request for Determination of Applicability

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

D. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Request for Determination of Applicability and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge.

I further certify that the property owner, if different from the applicant, and the appropriate DEP Regional Office were sent a complete copy of this Request (including all appropriate documentation) simultaneously with the submittal of this Request to the Conservation Commission.

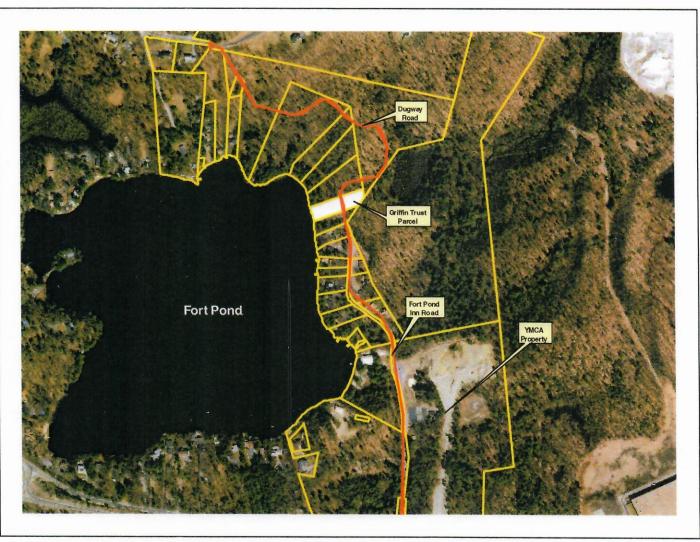
Failure by the applicant to send copies in a timely manner may result in dismissal of the Request for Determination of Applicability.

Griffin Family Trust	
Name	
252 Fort Pond Inn Road	
Mailing Address	
Lancaster	
City/Town	
MA	01523
State	Zip Code
n accordance with Section 10.05(3)(b)(1) of the Wetlands F	
Signature of Applicant	3/7/21
	3/7/21 Date
Thomas f-Chustopher Signature of Representative (if any)	

Griffin Family Trust Parcel & Access Road

Griffin Family Trust P.O. Box 1333 Shirley, MA 01464 April 4, 2009

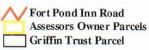




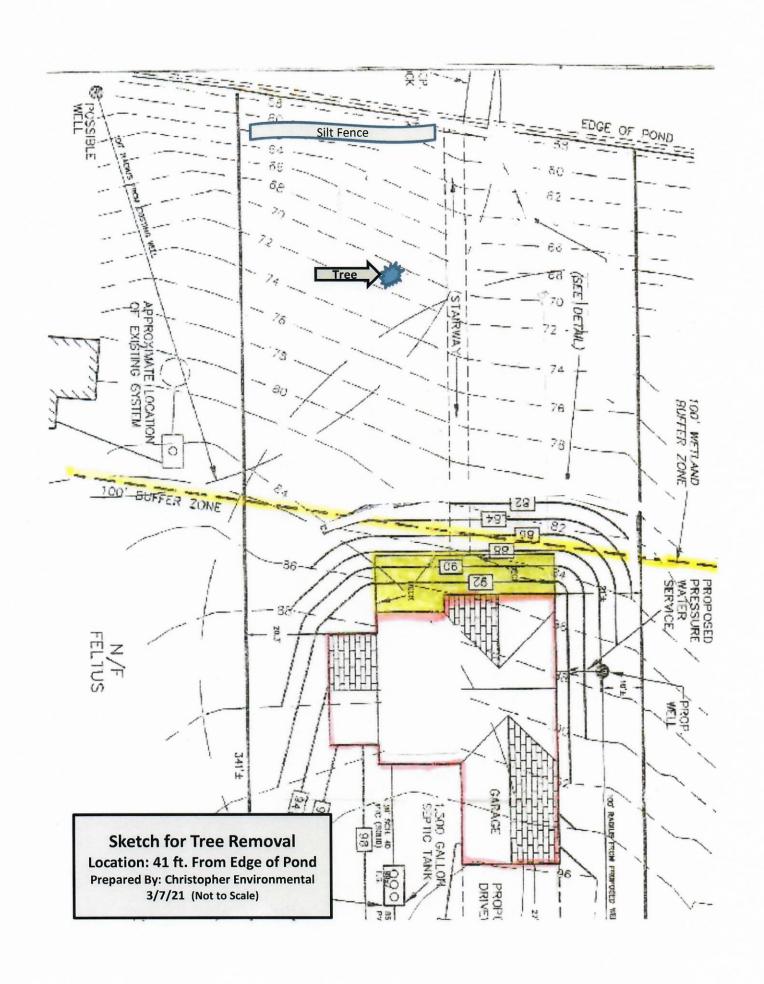
GIS information from MassGIS - Massachusetts Office of Geographic and Environmental Information

Christopher Environmental Associates 240 Fort Pond Road Lancaster, MA 01523 (508) 331-4889 tom.christopher@comcast.net

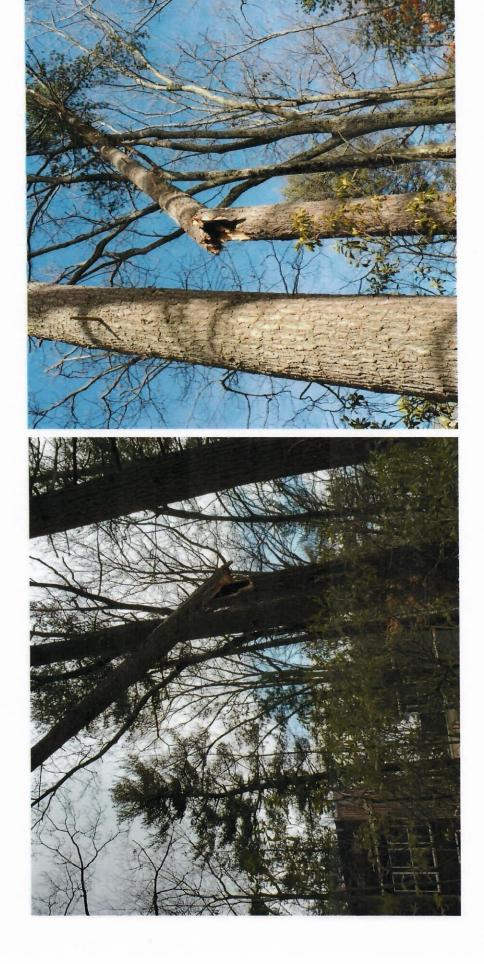
Legend



1000 0 1000 2000 Feet



Griffin Trust Tree Removal

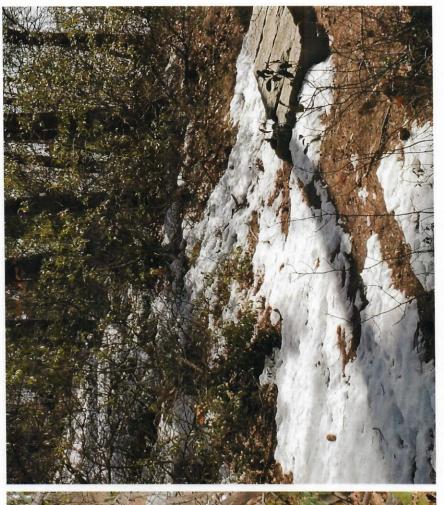


#2 E. View of Trunk Shear 3/6/21

#1 S. View of Trunk Shear 3/6/21

Griffin Trust Tree Removal





#4 S. View of Access Point Above Granite Steps 3/6/21

#3 Split & Rotted Trunk 3/6/21