

Form CPF M 102: Campaign Finance Report Office of Campaign and Political Finance

Jan 18 2024 9:39am m

File with: City or Town Clerk or Election Commission

Reporting	Period:	Beginning:	1/1/2023	Ending:	12/31/2023
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Type of Report: 2023 Year-end Report

Kerrigan, Steve

Full Name of Candidate

Select Board, Lancaster

Office Sought/ District

267 Neck Road Lancaster, MA 01523

Residential Address

Kerrigan Committee

Committee Name

Gemma Martin

Name of Committee Treasurer

202 Bonham Road Dedham, MA 02137

Committee Address

Ending balance from previous report:	\$250.98
Total receipts this period:	\$0.00
Subtotal:	\$250.98
Total expenditures this period:	\$40.00
Ending Balance:	\$210.98
Total inkind contributions this period:	\$0.00
Total out of pocket spending this period:	\$0.00
Total outstanding liabilities:	\$0.00
Name of Bank Used:	

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L.c. 55.

Signed under the penalties of perjury:	1/17/24
Treasurer's signature (in ink)	Date

Affidavit of Candidate:

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L.c. 55.I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Signed under the penalties of perjury:

'andidate's signature (in ink)	. Date

Schedule B: Expenditures

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period.

Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50.

Expenditures over \$50 and under may be added together from committee records, and reported on line 13.

Date
Pare and AddressAmount
PurposeTotal Itemized Expenditures:\$0.00Total Unitemized Expenditures:\$40.00Total Expenditures:\$40.00