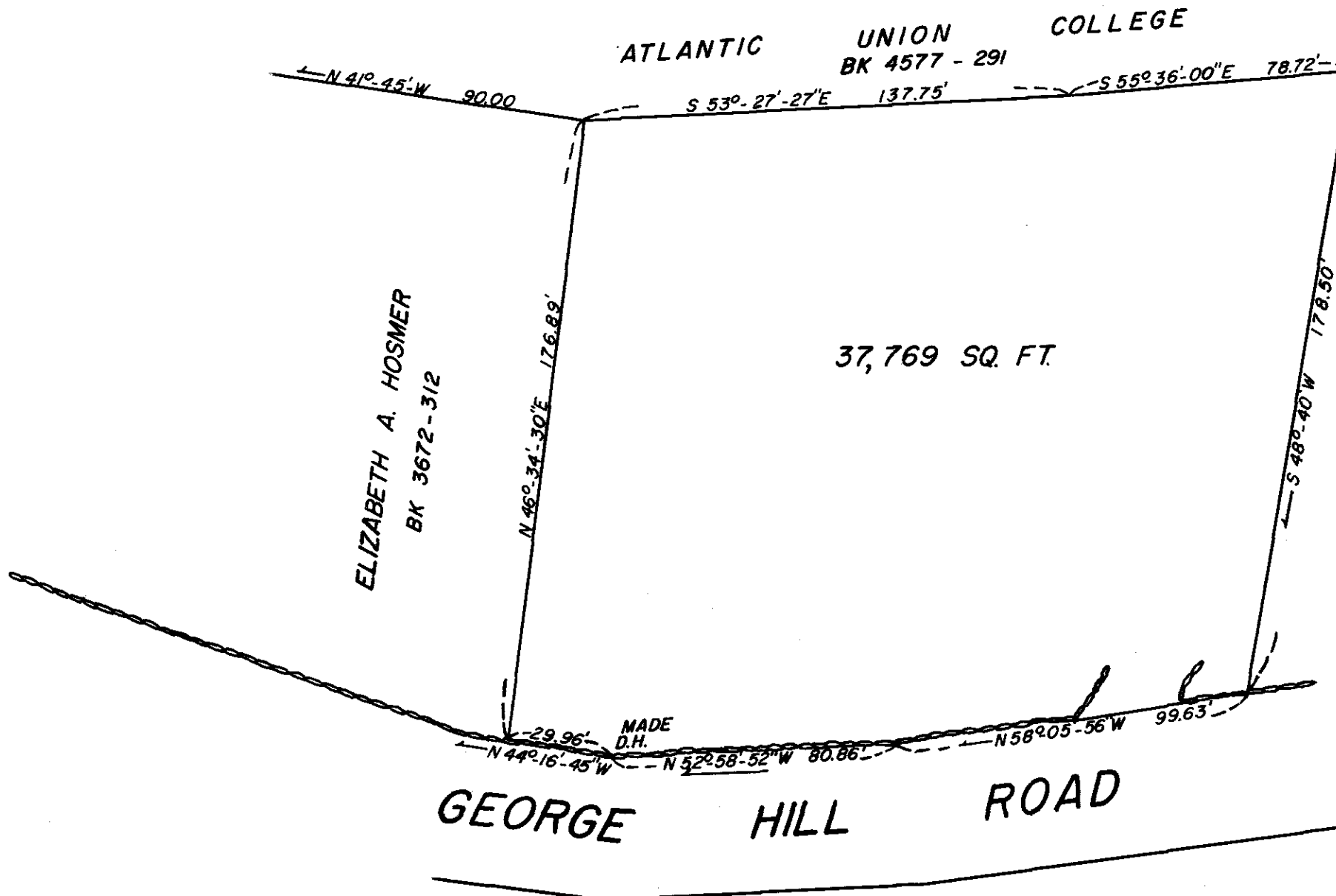




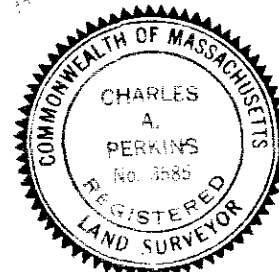
NORCETER DISTRICT REGISTRY
OF DEEDS-WORCESTER, MA

PLAN BOOK 301 PLAN 22
 Received JUL 11, 1966
11 h 37 m A M

Sheet 1 of 1

ATTEST: *Anthony J. [Signature]*
Register

LANCASTER PLANNING BOARD
APPROVAL UNDER SUBDIVISION CONTROL LAW
NOT REQUIRED C41 S81 - P
DATE: <u>5/27/66</u>
<u>Raymond B. Lang, Chairman</u>



Surveyed: <u>P.R.</u>	Calc: <u>EPD.</u>	Traced: <u>P.J.C.</u>	Ch'd: <u> </u>
N.B. <u>239</u> P. <u>15</u>	Deeds: <u> </u>	Ref: <u>S-330; S-728; M-5</u>	

LAND IN
LANCASTER, MASS.
SURVEYED FOR
ATLANTIC UNION COLLEGE
SCALE: 1" = 40' MAY 1966

CHARLES A. PERKINS CO. INC.
CIVIL ENGINEERS & SURVEYORS
CLINTON, MASS.

PLAN NO. S-1872