



## TOWN OF LANCASTER – BOARD OF HEALTH

Thursday, June 22, 2023, at 9:30am

### Meeting Agenda

**Join Zoom Meeting:** <https://us02web.zoom.us/j/9257398703>

Meeting ID 925 739 8703, Participant ID 347184, \*6 to unmute

+1 305 224 1968

+1 309 205 3325

+1 312 626 6799



#### Scheduled Discussion:

1. Permits:
  - a. 1241 North Main Street- upgrade permit
  - b. 80 Deershorn Rd- Distribution box
  
2. Title-5 Inspection Reports:
  - a. 20 Hunter Lane
  - b. 11 Lee Street
  - c. 1361 Main Street
  - d. 445 South Meadow Road
  - e. 30/32 Meditation Lane
  - f. 40/46 Meditation Lane
  - g. 66/70 Meditation Lane
  - h. 79/81 Meditation Lane
  - i. 82/84 Meditation Lane
  
3. Discussion:
  - a. 679 George Hill Rd- update from submitted timeline (5/30/23 or 6/24/23)
  - b. 55 Sylvan Rd, Status update
    - i. Apt#1-
    - ii. Apt #2-
  - c. 45 Bigelow Gardens- inspection on 5/5/23 form Bill Brookings
  - d. 724 Old Turnpike Rd- Well variance
  
4. Lunch and Learn project- Calendar
  - a. Diabetes & Pre-Diabetes- Alicia Lepardo- NABH
    - i. Wednesday, July 26, 10am – 12pm
  - b. Poison Center- Senuggun Lee
  - c. Alerts: Dangerous Living
  
5. Flu Clinic- October
  
6. EDS plan approval

- 7. EDS Trailer Update/Tour/Inventory
  - a. Plan for town hall storage room inventory and trailer re-visit/cleaning
- 8. Region 2 PHEP/DPH WebEOC HHAN Alerts
- 9. PHEP Region 2 Process and Documents
- 10. Document/Forms for updating
  - i. Portable Septic
    - 1. Fee currently set a \$10 for 1-10 units/ per year, \$100 for units 11+/per year (Fee Schedule can be displayed on screen)
    - 2. Application details do not match permit details

**Lancaster Board of Health**

**Portable Septic Fee Schedule**

Coverage	Fee	Requirements/Restrictions
Residential	\$5/year	
Commercial - 1 to 10 units	\$15/year	
Commercial - 11-100 units	\$100/year	Not to exceed 15 units/event
Commercial – 101+ per year	\$600/year	An installation/de-installation schedule must accompany the permit application and the LBOH must be notified when the units are installed.

\*An exception may be requested to the Board for installations exceeding the unit count.

- ii. Dumpster-
  - 1. Application details do not match permit details
- 11. Additional business that the Chair did not reasonably anticipate being discussed.

**Next proposed meeting date → July 27, 2023**

**Minutes → Approval minutes of May 25, 2023 meeting**

**Adjourn**

Link below for Town of Lancaster Remote Participation Guidelines:

[https://www.ci.lancaster.ma.us/sites/g/files/vyhlf4586/f/uploads/remote\\_participation\\_guidelines\\_2020\\_master.pdf](https://www.ci.lancaster.ma.us/sites/g/files/vyhlf4586/f/uploads/remote_participation_guidelines_2020_master.pdf)

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