## **NOTICE OF MEETING**

August 11, 2017

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Board of Assessors 9:15 AM

Town Hall first floor

## AGENDA

Date a time received by the Town Clerk:

Date and time posted: \_\_\_\_\_

- 1. Approve minutes 7/28/2017.
- 2. Sign chapter 61B lien for recording.
- 3. Discuss a potential Chapter transfer.
- 4. Reserve for topic that the Chair did not reasonably anticipate would come up.

**<u>NOTE</u>**: If there is no public attendance the board may move the meeting to their office in the basement.