TOWN OF LANCASTER Amanda J. Cannon Clerk OFFICE OF THE TOWN CLERK

acannon@lancasterma.gov 978-365-3326 X1090



Jill Hazelrigg Assistant Clerk

AMENDED

Attention: Carl Fawcett, Chairman, Democratic Town Committee Nathaniel

C. Hawkins III, Chairman, Republican Town Committee

Interested voters in the Town of Lancaster

In accordance with 950 C.M.R. Section 54.02, and in preparation for the March 5th, 2024 Presidential Primary Election, the Lancaster Town Clerk's Office will conduct a test of the optical scan voting equipment on Friday, February 23, 2024 at 11:00AM in the Town Clerk's Office, Prescott Building Town Offices, 701 Main Street, first floor.

Your are cordially invited to observe this test.

This notice has also been posted in the Town Hall and on the Town Website.

Respectfully,

Amanda J Cannon

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