



Town of Lancaster Board of Appeals Meeting Agenda Lancaster, Massachusetts 01523

7:00 PM, Thursday, February 24, 2022

Join Zoom Meeting https://us02web.zoom.us/j/83062943346

Meeting ID: 830 6294 3346

Open: 7:00pm

Upcoming Meetings:

March 24, 2022

April 28, 2022

May 26, 2022

June 23, 2022

July 28, 2022

August 25, 2022

Minutes

January 27, 2022

<u>Public Hearing Continued:</u> Kalon Farms, Inc. (applicant) for a Special Permits to allow the applicant to have larger events (mud races, artisan festivals, fairs, etc.) periodically, pursuant 220-8.3.D. of the Town of Lancaster Zoning Bylaws. The site is located in the Residential Zoning District at 339 Seven Bridge Road, Lancaster, MA, and is identified on Assessor's Map 30 as Parcel 128.

7:00PM-Public Hearing

Melinda Jones (applicant/owner) and Simon Griege and Nicole Jones Griege (owners) 629 George Hill Road for a Special Permit to utilize an existing barn as an accessory dwelling unit Section 220-8.1-AB.

- o Email from Cara Sanford dated 2/17/2022
- o Email from Dean Hamilton dated 2/14/2022

7:05PM-Public Hearing

Administrative Appeal of the Building Inspector's decision filed by property owner 137 George Hill, LLC for use of a previous four-family home at 137 George Hill Road, further identified as Assessor's Map 37, Lot 161X.

Discussion

Lancaster Town Offices • Prescott Building •701 Main Street Lancaster, MA 01523 • 978-365-3326 • Hours of Operation: Mon 9a.m. - 5 p.m. • Tue-Thur 9 a.m. - 4:00 p.m. • Fri – closed to public

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Other Business:

Adjourn

*If you are interested in any of the agenda items please contact Debra Dennis at ddennis@lancasterma.net to provide comments.

**The Board is committed to ensuring all people can provide comment regarding public hearings. The Board is working to better improve systems that allow for public involvement and appreciates your patience during this difficult transition period.

Link below for Town of Lancaster Remote Participation Guidelines

https://www.ci.lancaster.ma.us/sites/g/files/vyhlif4586/f/uploads/remote_participation_guidelines_2020_master.pdf

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