



TOWN OF LANCASTER – BOARD OF HEALTH

Thursday, October 27, 2022, 9:30 AM

Meeting Agenda

Join Zoom Meeting: <https://us02web.zoom.us/j/9257398703>

Meeting ID: 925 739 8703

Scheduled Discussion

- 679 George Hill Road – Frank McPartland variance request, 9:45 am
- 66 Prescott St – house inspection status
- 64 Old Hickory Rd
- 39 Ponakin Rd

Permits

- 226 Fort Pond Inn Rd – D-box
- 215 Langen Rd – D-box
- 1257 Main St – upgrade
- 2286 Main St – upgrade
- 2832 No. Main St – upgrade
- 73 Chase Hill Rd – D-box

Title-5 Inspection Reports

- 215 Langen Rd
- 173 Goss Lane
- 2 Highland St
- 1990 Shirley Rd
- 73 Chase Hill Rd – D-box

Discussion

- October 11 Vaccination Clinic report

- BOH office, records, and support changes, report of interaction with Planning department
- Reported mold Sylvan Rd
- EAT requests
- Generators - sizes, locations and numbers of units
- Heating Stations
- Emergency Shelter - at the discretion of the TA, possible formation a Member led group to define location, and additional locations, basic needs and pathway. Possibly a group with a FD, PD & DPW consulting Member.
 - Water, MREs, Heat
- Food Security as much as aggressively pursuing stores or as little as contacting our local “ banks “ and asking what the BOH might do to help them, especially near the holidays.
- BOH donation our residual DPH Gift Cards to ? the Angel Tree. There are roughly 36-Cards. A Member might determine if the Cards are still " operational " and the Card value we think they're all \$25 Cards.
- Adding Denitrification to SDS Repairs and/or New Construction within arbitrary distances from our ponds or tributaries to the pond areas.
- Attenuation of Catch-Basin discharges to ACEC, ponds or River/Pond tributaries.

Next meeting date

- ? November 17 due to Thanksgiving

Items for next Agenda

Minutes

- September 29, 2022

General Business

- Correspondence folder
- New Business Time is being reserved for topics that the Chair did not reasonably anticipate being discussed.

Adjourn

Link below for Town of Lancaster Remote Participation Guidelines:

https://www.ci.lancaster.ma.us/sites/g/files/vyhlf4586/f/uploads/remote_participation_guidelines_2020_master.pdf

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