

TOWN OF LANCASTER – BOARD OF HEALTH Thursday, October 14, 2021 8:30 AM <u>Meeting Agenda</u>

Join Zoom Meeting: https://us02web.zoom.us/j/82132531906

Meeting ID: 821 3253 1906

Permits

• 89 Cleverly Cove Road

<u>Title 5 Inspection Reports</u>

- 4 Magnolia Ave
- 569 South Meadow Road
- 850 Langen Road
- 89 Cleverly Cove Road

Discussion

- Select Board policy mandatory Covid-19 vaccination of town employees
- Recap & Response to Monday, 4-Oct-2021 Select Board Meeting
- COVID Rapid Test Kits
- Revisiting Masking, Face Covering, Town Wide Mandate
- Kalon Farm status- citation penalty assessed December 2020
- Area Ponds, Algae, DEP Contacts
- 81 Whitcomb Road
- Jones Crossing- Presby bed sizing
- 2029 Lunenburg Road-Request to extend septic permit-Jesse St. Laurent
- 201 Hill Top Road
- 679 George Hill Road
- 2056 North Main Street-cistern
- Halloween on the Green and 4H activities
- Revisiting Process for vetting-Jeff Paster
 - Public Info Releases, Procedure & Policy
 - Weekly BOH News-Board/ Postings
 - BOH Website, Edits and Updates
- Vax Clinics, follow-up and critique
 - Covid-Coordinator's Report
 - Reaching Vax Hold-Outs

- Additional Clinics
- DEP Air Quality Study Devices
- Region-2 and other Supplies & Storage
 - Supplies Requested, Supplies Received
- Mosquitos, West-Nile, EEE, Invasives and CMMCP
 - Spray Requests & Follow-Up
- Report from Members & Agents, Complaints, Cease & Desists
 - Food Insecurity, Food Box Distribution
- Next meeting date,
- Items for next Agenda
- Year 2022 BOH Budget

Minutes

- February 10, 2021
- February 18, 2021
- March 11, 2021
- March 25, 2021

General Business

- Correspondence folder
- New Business Time is being reserved for topics that the Chair did not reasonably anticipate being discussed.

Adjourn

**The Board is committed to ensuring all people can provide comment regarding public hearings but understands that due to the state of emergency regarding COVID-19 this presents challenges.

The Board is working to better improve systems that allow for public involvement and appreciates your patience during this difficult transition period.

Link below for Town of Lancaster Remote Participation Guidelines https://www.ci.lancaster.ma.us/sites/g/files/vyhlif4586/f/uploads/remote_participation_guideline s_20 20_master.pdf https://us02web.zoom.us/j/84794058276

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