



TOWN OF LANCASTER – BOARD OF HEALTH

Thursday, May 26, 2022, 9:30 AM

Meeting Agenda

Join Zoom Meeting

<https://us02web.zoom.us/j/87478166132>

Meeting ID: 874 7816 6132

Permits

- 9 Burbank Lane-Dbox
- 2029 Lunenburg Road-Septic System

Title-5 Inspection Reports

- 9 Burbank Lane
- 53 Fitch Road
- 475 Sterling Street
- 430 Brockelman Road
- 154 Rigby Road

Discussion

- 679 George Hill Road
- Weston & Sampson Report
- 2078 Main Street-Fast O&M Contract
- 38 Grant Way-Residential Kitchen
- Air quality monitors - process for determine locations and installation
R2 PHEP BP2 approval, AED
- October 11 Flu clinic and Health and Wellness Fair
- Compulsive Acquiring

Next meeting date
Items for next Agenda

Minutes

- May 6, 2020
- October 22, 2021
- April 28, 2022
- May 10, 2022

General Business

- Correspondence folder
- New Business Time is being reserved for topics that the Chair did not reasonably anticipate being discussed.

Adjourn

Link below for Town of Lancaster Remote Participation Guidelines

https://www.ci.lancaster.ma.us/sites/g/files/vyhlf4586/f/uploads/remote_participation_guidelines_2020_master.pdf <https://us02web.zoom.us/j/84794058276>

The contents of this email and any attachments are the property of the Town of Lancaster Massachusetts and subject to the Public Records Law, M.G.L. c. 66, section 10. When writing or responding, please remember that the Massachusetts Secretary of State's Office has determined that email is a public record and not confidential.

Join Zoom Meeting

<https://us02web.zoom.us/j/87478166132>

Meeting ID: 874 7816 6132

One tap mobile

+13126266799,,87478166132# US (Chicago)

+16465588656,,87478166132# US (New York)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington DC)

+1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose)

+1 253 215 8782 US (Tacoma)

Meeting ID: 874 7816 6132

Find your local number: <https://us02web.zoom.us/j/87478166132>