



# TOWN OF LANCASTER – BOARD OF HEALTH

Thursday, June 22, 2023, at 9:30am



## Meeting Agenda

**-DRAFT-**

**Join Zoom Meeting:** <https://us02web.zoom.us/j/9257398703>

Meeting ID 925 739 8703, Participant ID 347184, \*6 to unmute

+1 305 224 1968

+1 309 205 3325

+1 312 626 6799

1. Scheduled Discussion:
2. Permits:
  - a. 1241 North Main Street- upgrade permit
  - b. 80 Deershorn Rd- Distribution box
3. Title-5 Inspection Reports:
  - a. 20 Hunter Lane
  - b. 11 Lee Street
  - c. 1361 Main Street
  - d. 445 South Meadow Road
  - e. 30/32 Meditation Lane
  - f. 40/46 Meditation Lane
  - g. 66/70 Meditation Lane
  - h. 79/81 Meditation Lane
  - i. 82/84 Meditation Lane
4. Discussion:
  - a. 679 George Hill Rd- update from submitted timeline (5/30/23 or 6/24/23)
  - b. 55 Sylvan Rd, Status update
    - i. Apt#1-
    - ii. Apt #2-
  - c. 45 Bigelow Gardens- inspection on 5/5/23 form Bill Brookings
  - d. 724 Old Turnpike Rd- Well variance
5. Lunch and Learn project- Calendar
  - a. Diabetes & Pre-Diabetes- Alicia Lepardo- NABH
    - i. Wednesday, July 26, 10am – 12pm
  - b. Poison Center- Senuggun Lee
  - c. Alerts: Dangerous Living
6. Flu Clinic- October

- 7. EDS plan update
- 8. EDS Trailer Update/Tour/Inventory
  - a. Plan for town hall storage room inventory and trailer re-visit/cleaning
- 9. Region 2 PHEP/DPH WebEOC HHAN Alerts
- 10. PHEP Region 2 Process and Documents
- 11. Document/Forms for updating
  - i. Portable Septic
    - 1. Fee currently set a \$10 for 1-10 units/ per year, \$100 for units 11+/per year (Fee Schedule can be displayed on screen)
    - 2. Application details do not match permit details

**Lancaster Board of Health**

**Portable Septic Fee Schedule**

Coverage	Fee	Requirements/Restrictions
Residential	\$5/year	
Commercial - 1 to 10 units	\$15/year	
Commercial - 11-100 units	\$100/year	Not to exceed 15 units/event
Commercial – 101+ per year	\$600/year	An installation/de-installation schedule must accompany the permit application and the LBOH must be notified when the units are installed.

\*An exception may be requested to the Board for installations exceeding the unit count.

- ii. Dumpster-
  - 1. Application details do not match permit details
- 12. Additional business that the Chair did not reasonably anticipate being discussed.

**Next proposed meeting date → July 27, 2023**

**Minutes → Approval minutes of May 25, 2023 meeting**

**Adjourn**

Link below for Town of Lancaster Remote Participation Guidelines:

[https://www.ci.lancaster.ma.us/sites/g/files/vyhlf4586/f/uploads/remote\\_participation\\_guidelines\\_2020\\_master.pdf](https://www.ci.lancaster.ma.us/sites/g/files/vyhlf4586/f/uploads/remote_participation_guidelines_2020_master.pdf)

The contents of this email and any attachments are the property of the Town of Lancaster Massachusetts and subject to the Public Records Law, M.G.L. c. 66, section 10. When writing or responding, please remember that the Massachusetts Secretary of State's Office has determined that email is a public record and not confidential.