

TOWN OF LANCASTER - BOARD OF HEALTH

Thursday, August 31, 2023, at 9:30am

Meeting Agenda



Join Zoom Meeting:

https://us02web.zoom.us/j/84059936997?pwd=ZktQc1hjOGNmcHdBbkxpRFRncHo1Zz09

Meeting ID: 840 5993 6997 Passcode: 063809, *6 to unmute Dial by your location +1 646 558 8656 US (New York)

+1 646 931 3860 US

Scheduled Discussion:

- 1. Permits:
 - a. Mill Street Ext- New lot- Septic system permit
 - b. 23 Silver Street- Sewer line
 - c. 74 Beach Point Rd- Upgrade
 - d. 2415 North Main Street- Emergency Trapping permit
- 2. Title-5 Inspection Reports:
 - a. 17 Connor Lane
 - b. 252 Fort Pond Inn Road
 - c. 2528 North Main Street
- 3. Hearings:
 - a. Condemnation Haring- 10:00AM: 55 Sylvan Rd, Status update- Certified letter/Signature required sent on 8/3/2023 and received on 8/5/2023
- 4. Discussion:
 - a. 679 George Hill Rd- Septic system upgrade status
 - i. Certified letter/Signature required sent on 8/3/2023 received on 8/18/2023
 - ii. What communication has BOG received from the owner and/or Dillis & Roy?
 - b. 9:30am- Clinton Housing Authority- Danielle Fahey- Executive Director
 - i. 45 Bigelow Gardens- Status update
 - a. 451 Sterling Street- Outdoor Hydronic Heater- Status update/follow up
 - a. Certified letter/Signature required sent on 8/3/2023 and received on 8/5/2023
- 5. Lunch and Learn Series- Calendar
 - a. Melinda provided 21 idea options- BOH needs a pared down list to use for a priority survey
- 6. Vaccine Clinic- October 5th, 2023 from 3p-6p
 - a. Denise update on planning

- b. Flyer created and ready for distribution
- 7. Town Health & Wellness Fair
 - a. Denise update on planning
 - b. Blood drive- Red Cross contacted?
 - c. Meeting with HHS for planning?
- 8. EDS Trailer Update/Tour/Inventory
 - a. Finalized inventory provided to Jeff
- 9. Document/Forms for updating
 - i. Portable Septic
 - 1. Update from Bill on what surrounding towns do
 - 2. Proposed fee schedule from Melinda
 - ii. Dumpster-
 - 1. Update from Bill on what surrounding towns do
- 10. Air Sensor placement
 - a. Update from Melinda on mapping/placement of sensors once returned
- 11. Additional business that the Chair did not reasonably anticipate being discussed.

Next proposed meeting date → September 28, 2023

Minutes → Approval minutes of July 27, 2023 meeting

Adjourn

Link below for Town of Lancaster Remote Participation Guidelines:

https://www.ci.lancaster.ma.us/sites/g/files/vyhlif4586/f/uploads/remote_participation_guideline s_20_20_master.pdf

The contents of this email and any attachments are the property of the Town of Lancaster Massachusetts and subject to the Public Records Law, M.G.L. c. 66, section 10. When writing or responding, please remember that the Massachusetts Secretary of State's Office has determined that email is a public record and not confidential.