



**TOWN OF LANCASTER  
BOARD OF HEALTH**

**Thursday, September 28, 2023, at 9:30am**



**Meeting Agenda**

**Join Zoom Meeting:**

<https://us02web.zoom.us/j/83891319734?pwd=UTdIMkYyNS9zcWpjN3hxc0dYM05lQT09>

Meeting ID: 838 9131 9734

Passcode: 011912, \*6 to unmute

Dial by your location

- +1 646 558 8656 US (New York)
- +1 646 931 3860 US

**Scheduled Discussion:**

1. Permits:
  - a. Lot 281 E. Mill St Ext.: new lot
2. Title-5 Inspection Reports:
  - a. 5 Old Union Turnpike
  - b. 149 Otis Street
  - c. 11 Kinnear Ave
  - d. 11 Magnolia Ave
  - e. 2429 North Main St
  - f. 336 Mill St
  - g. 617 Mill St. Ext.
3. Hearing:
  - a. Variance Hearing- 9:45AM: 679 George Hill Rd-
    - i. Status update-Certified letter/Signature required sent on 8/3/2023 received on 8/18/2023.
    - ii. Review of submitted plans.
4. Discussion:
  - a. BOH vacancy
  - b. 304 Bull Hill Rd: proposed closed loop geothermal system.
  - c. 583 Mill St. Ext.: proposed closed loop geothermal system.
5. Lunch and Learn Series- Calendar
  - a. Priority survey results on next topics to present.
6. Vaccination Clinic- October 5<sup>th</sup>, 2023, from 3p-6p
  - a. Planning status
  - b. Volunteer update
  - c. Outstanding details
  - d. Flyer finalized and posted as of 9/15/2023.

7. Town Health & Wellness Fair
  - a. BOH member(s), HHS Department & Samantha to plan event, Jeff to provide history, experience, and past tools.
  - b. Blood drive- Red Cross contacted?
8. Document/Forms for updating.
  - i. Portable Septic –
    1. Proposed fee schedule (Melinda)
9. Air Sensor placement
  - a. Sensors are back and ready to be deployed.
  - b. Proposed placement map (Melinda)
    - i. Involve TA (Kate), DPW, Select Board on placement throughout town.
10. Additional business that the Chair did not reasonably anticipate being discussed.

**Next proposed meeting date → October 26, 2023, at 9:30am**

**Minutes → Approval minutes of August 31, 2023, meeting**

Link below for Town of Lancaster Remote Participation Guidelines:

[https://www.ci.lancaster.ma.us/sites/g/files/vyhlf4586/f/uploads/remote\\_participation\\_guidelines\\_20\\_20\\_master.pdf](https://www.ci.lancaster.ma.us/sites/g/files/vyhlf4586/f/uploads/remote_participation_guidelines_20_20_master.pdf)

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