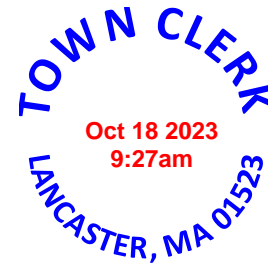




**TOWN OF LANCASTER
BOARD OF HEALTH**

Friday, October 20, 2023, at 9:30am



Meeting Agenda

Join Zoom Meeting:

<https://us02web.zoom.us/j/83891319734?pwd=UTdIMkYyNS9zcWpjN3hxc0dYM05lQT09>

Meeting ID: 838 9131 9734

Passcode: 011912, *6 to unmute

Dial by your location

- +1 646 558 8656 US (New York)
- +1 646 931 3860 US

Scheduled Discussion:

1. Permits:
 - a. 16 Burbank Lane- Distribution Box
2. Title-5 Inspection Reports:
 - a. 16 Burbank Lane- Conditional Pass
3. Discussion:
 - a. 0 Hilltop Road- Preliminary Subdivision
 - b. Lot 3, 42 Seven Bridge Road- Septic vs. Sewer
 - i. LSDC response
 - c. 370 Goss Lane: proposed closed loop geothermal system
 - d. BOH Budget Funds from Orchard Hills
4. Lunch and Learn Series- Calendar
 - a. Priority survey results on next topics to present.
5. Vaccination Clinic Follow-up
6. Town Health & Wellness Fair
 - a. BOH member(s), HHS Department & Samantha to plan event, Jeff to provide history, experience, and past tools
 - b. Blood drive- Red Cross contacted?
7. PHEP EAT Purchases
8. Document/Forms for updating
 - i. Portable Septic –
 1. Proposed fee schedule (Melinda)
9. Air Sensor placement
 - a. Proposed placement map (Melinda)

i. Involve TA (Kate), DPW, Select Board on placement throughout town.

10. Report from The Massachusetts Performance Standards for Local Public Health

11. Green Burials

12. New England Disposal Technologies, Inc.

13. Additional business that the Chair did not reasonably anticipate being discussed.

Next proposed meeting date → November 16th, 2023, at 9:30am

Minutes → Approval minutes of September 28th, 2023, meeting

Link below for Town of Lancaster Remote Participation Guidelines:

https://www.ci.lancaster.ma.us/sites/g/files/vyhlif4586/f/uploads/remote_participation_guidelines_2020_master.pdf

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