

### TOWN OF LANCASTER BOARD OF HEALTH



Thursday, November 16, 2023, at 9:30am

# Meeting Agenda

## Join Zoom Meeting:

https://us02web.zoom.us/j/83891319734?pwd=UTdIMkYyNS9zcWpjN3hxc0dYM05IQT09

Meeting ID: 838 9131 9734 Passcode: 011912, \*6 to unmute Dial by your location

- +1 646 558 8656 US (New York)
- +1 646 931 3860 US

#### **Scheduled Discussion:**

- 1. Permits:
  - a. Lot 3- 42 Seven Bridge Road
  - b. 44-46 Meditation Lane- Distribution Box
  - c. 578 Mill Street Ext.- Distribution Box
  - d. 115 South Meadow Road- Distribution Box
- 2. Title-5 Inspection Reports:
  - a. 72 Brain Road
  - b. 578 Mill Street Ext.
  - c. 115 South Meadow Road
- 3. Hearing
  - a. Lot 3- 42 Seven Bridge Rd- Title 5 Variance Hearing- 9:45am
- 4. Discussion:
  - a. 700 Fort Pond Rd- United Ag. Turf
    - i. Septic Tank and Pump Chamber- Certificate of Compliance
  - b. 724 Old Union Turnpike
    - i. Request to keep existing well to backup new well.
  - c. 0 Hilltop Road- Preliminary Subdivision
  - d. 11 Kinnear Ave- Schedule upgrade hearing at December meeting
  - e. LSDC meeting review
  - f. McGovern Blvd planning meeting review
- 5. Lunch and Learn Series
  - a. Update on collaboration with HHS Department
- 6. Town Health & Wellness Fair
  - a. Samantha to provide update

- 7. PHEP EAT Purchases
- 8. Brief Planning and Preparedness Survey (Jamie Terry)
- Portable Septic –

   Proposed fee schedule (Melinda)
- 10. Air Sensor placementi. Update on sensor deployment
- 11. Report from The Massachusetts Performance Standards for Local Public Health
- 12. Green Burials
- 13. New England Disposal Technologies, Inc.
- 14. Additional business that the Chair did not reasonably anticipate being discussed.

#### Next proposed meeting date $\rightarrow$ December 21<sup>st</sup>, 2023, at 9:30am

Minutes → Approval of minutes from September 28<sup>th</sup>, 2023, meeting Approval of minutes from October 20<sup>th</sup>, 2023, meeting

Link below for Town of Lancaster Remote Participation Guidelines:

 $https://www.ci.lancaster.ma.us/sites/g/files/vyhlif4586/f/uploads/remote_participation_guideline s_20 \ 20_master.pdf$ 

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