

### TOWN OF LANCASTER BOARD OF HEALTH

## Thursday, January 25, 2024, at 9:30am

# **Meeting Agenda**



## Join Zoom Meeting:

https://us02web.zoom.us/j/83891319734?pwd=UTdIMkYyNS9zcWpjN3hxc0dYM05IQT09

Meeting ID: 838 9131 9734 Passcode: 011912, \*6 to unmute

Dial by your location

• +1 646 558 8656 US (New York)

• +1 646 931 3860 US

#### **Scheduled Discussion:**

- 1. Permits:
  - a. Lots 4, 5, 15, 16, 17, 18, 19, 20 (8) Lunenburg Rd- New lot septic permits
  - b. 10 Fire Rd 54-Septic permit
- 2. Title-5 Inspection Reports:
  - a. 56 Ivy Drive-
  - b. 11 Burbank Lane-
- 3. Discussion:
  - a. Air Sensor Update- John Farnsworth/Melinda Apgar
  - b. 700 Fort Pond Rd- United Ag. Turf- Certificate of Compliance
    - i. Letter sent on 11/29/23 (Certified), received on 12/4/2023.
  - c. 1340 Lunenburg Road- Nationwide Auto Recycling- Public Water Supply permitting progress and related approved sewage disposal system design flow capacity of the existing sewage disposal system.
  - d. 94 Fire Rd 12- Housing status
- 4. CY 2023 BOH Annual Report Process
- 5. CY 2024 BOH officers
- 6. Dumpster & Portable Septic Application/Permit Fee process rescinded per Town Selectboard
  - a. Should we still require applications and permits?
- 7. Additional business that the Chair did not reasonably anticipate being discussed.

Next proposed meeting date → February 15 or February 29, 2024, at 9:30am

Minutes → Approval of minutes from September 28<sup>th</sup>, 2023, meeting
Approval of minutes from October 20<sup>th</sup>, 2023, meeting
Approval of minutes from November 16<sup>th</sup>, 20223, meeting

Link below for Town of Lancaster Remote Participation Guidelines:

 $https://www.ci.lancaster.ma.us/sites/g/files/vyhlif4586/f/uploads/remote\_participation\_guideline s\_20\ 20\_master.pdf$ 

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