

**TOWN OF LANCASTER – BOARD OF HEALTH**  
**Wednesday, March 14, 2018**  
**9:00 AM**  
**Prescott Building 2nd Floor Nashaway Meeting Room**  
**Proposed Meeting Agenda**

**Discussions**

9:00 AM 2290 Main Street-Tom Pierson  
9:30 AM Joan Hamlett, Tobacco Control Alliance  
10:00 AM 1920 Main Street-Anthony Conklin  
Lancaster Community Kitchen  
Abandoned Housing Initiative-update  
Jones Crossing – shared septic systems  
State and Local Sewer Regulations  
168 Mill Street Housing Inspection  
42 Spectacle Pond Ave Update  
Ground Water Season  
March 6, 2018 Emergency Dispensing Site Drill

**Permits/**

41 Otis Street, Upgrade Permit & Variances  
89 Cleverly Cove Road Variance & Permit  
Lot 1B Devonshire Way-Permit

**Title 5 Inspection Reports**

**Tracker Status**

**Minutes for Approval**

February 7, 2018

**General Business**

Circulation of correspondence folder

**New Business**

Time is being reserved for topics that the Chair did not reasonably anticipate to be discussed.

**Report from Nashoba Associated Boards of Health Liaison, William Brookings**

**Adjourn**

Next Meeting: April 4, 2018