

**LANCASTER BOARD OF SELECTMEN**  
**Regular Meeting Agenda**  
**Meeting Room in the Lancaster Community Center**  
**Monday, March 21, 2016**  
**6:00 P.M.**

In accordance with the Open Meeting Law, please be advised that this meeting is being recorded and broadcast over Sterling-Lancaster Community TV

**I. CALL TO ORDER**

Chairman Stanley B. Starr, Jr. will call the meeting to Order at 6:00 P.M. in the Meeting Room on the Lancaster Community Center, 39 Harvard Road, Lancaster, MA. 01523

**II. PUBLIC COMMENT PERIOD**

6:00 P.M. - Opportunity for the public to address their concerns, make comment and offer suggestions on operations or programs, except personnel matters. Complaints or criticism directed at staff, volunteers, or other officials shall not be permitted.  
6:10 P.M.

**III. SCHEDULED APPEARANCES & PUBLIC HEARING**

6:10 P.M. Connie Englert, Principal of TrueNorth Transit Group LLC will speak about a new bus service for Lancaster to Worcester and North Hampton.

**IV. APPOINTMENTS AND RESIGNATIONS**

Appointment of Eric Schmidt, as a full-time Police Officer with the Lancaster Police Department *(directly following vote of Selectmen Mr. Schmidt will affirm oath given by town clerk.)*

Appointment of Lancaster Police Detective Patrick Mortimer to the grade of Police Sergeant *(directly following vote of Selectmen Det. Mortimer will affirm oath given by town clerk.)*

Appointment of Lancaster Police Sergeant Everett L. Moody to the grade of Police Lieutenant *(directly following vote of Selectmen Sgt. Moody will affirm oath given by town clerk.)*

Review and Take Action on the Reappointment of the Memorial Day Committee, terms to expire on June 30, 2017:

Ann Fuller, 185 Langen Road  
Jennifer Lapen, 95 Packard Street  
Leslie Montague, 35 Ivy Court  
Mary Paquette, 73 Chase Hill Road  
Henry Paszbo, 320 Harvard Road  
Karen Shaw, 105 Old Common Road  
Alexander Turner, 620 Main Street  
Carol Sonia, 333 Old Common Road.

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**V. APPROVAL OF MEETING MINUTES**

Review and take action on the Regular Meeting Minutes of March 7, 2016.

**VI. TOWN ADMINISTRATOR'S REPORT**

Town Administrator Ryan McNutt will update the Board of Selectmen on the status of current projects pending before the Selectmen.

**VII. ADMINISTRATION, BUDGET, AND POLICY - None**

**VIII. LICENSES AND PERMITS - None**

**IX. COMMUNICATIONS**

Next Board of Selectmen's Meeting will be held on Monday, April 4, 2016, 6:00 p.m. in the Meeting Room at the Community Center.

**X. OTHER BUSINESS**

**XI. NEW BUSINESS**

**XII. ADJOURNMENT**