

LANCASTER BOARD OF SELECTMEN
Regular Meeting Agenda
Meeting Room in the Lancaster Community Center
Monday, April 4, 2016
6:00 P.M.

In accordance with the Open Meeting Law, please be advised that this meeting is being recorded and broadcast over Sterling-Lancaster Community TV

I. CALL TO ORDER

Chairman Stanley B. Starr, Jr. will call the meeting to Order at 6:00 P.M. in the Meeting Room in the Lancaster Community Center, 39 Harvard Road, Lancaster, MA. 01523

II. PUBLIC COMMENT PERIOD

6:00 P.M. - Opportunity for the public to address their concerns, make comment and offer
6:10 P.M. suggestions on operations or programs, except personnel matters. Complaints or criticism directed at staff, volunteers, or other officials shall not be permitted.

III. SCHEDULED APPEARANCES & PUBLIC HEARING

6:10 P.M. WHEAT Community Connections – Jodie Breidel, North County Regional Director

IV. TOWN ADMINISTRATOR'S REPORT

Town Administrator Ryan McNutt will update the Board of Selectmen on the status of current projects pending before the Selectmen.

V. APPROVAL OF MEETING MINUTES

Review and take action on the Regular Meeting Minutes of March 21, 2016.

VI. APPOINTMENTS AND RESIGNATIONS -

Review and take action on the reappointment of Phyllis Tower as Animal Inspector (Barn Book), term to expire April 30, 2017.

VII. ADMINISTRATION, BUDGET, AND POLICY -

- Open and Close the Annual Town Meeting Warrant and Special Town Meeting Warrant – Monday, May 2, 2016 @ 7pm at the Mary Rowlandson Elementary School Auditorium.
- Review and take action on Special Town Meeting Warrant to be held on May 2, 2016 at 7pm
- Review and take action on a request from the Lancaster Garden Club to use the Town Green for their annual plant sale on Saturday, May 28, 2016 from 8 AM to 2 PM.

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VIII. LICENSES AND PERMITS - NONE

IX. COMMUNICATIONS

Correspondence from Noreen Piazza, Planning Director, regarding Road Acceptance of Eagle Ridge Subdivision.

Notification from Mass. Dept. of Transportation - The Transportation Committee has released the following figures containing the expected Chapter 90 apportionments for the upcoming fiscal year 2017 for the Town of Lancaster - \$310,688.

Next Board of Selectmen's Meeting will be held on Tuesday, April 19, 2016 , 6:00 p.m. in the Meeting Room in the Community Center.

X. OTHER BUSINESS

XI. NEW BUSINESS

XII. ADJOURNMENT