



LANCASTER BOARD OF SELECTMEN
Regular Meeting Agenda
Meeting Room in the Lancaster Community Center
Monday, November 21, 2016
6:00 P.M.

In accordance with the Open Meeting Law, please be advised that this meeting is being recorded and broadcast over Sterling-Lancaster Community TV

I. CALL TO ORDER

Chairman Stanley B. Starr, Jr. will call the meeting to Order at 6:00 P.M. in the Meeting Room located at the Lancaster Community Center, 39 Harvard Road, Lancaster, MA. 01523

II. PUBLIC COMMENT PERIOD

6:00 P.M. - Opportunity for the public to address their concerns, make comment and offer
6:10 P.M. suggestions on operations or programs, except personnel matters. Complaints or criticism directed at staff, volunteers, or other officials shall not be permitted.

III. SCHEDULED APPEARANCES & PUBLIC HEARING

6:10 P.M. Community Services Liaison, Marilyn Largey

IV. TOWN ADMINISTRATOR'S REPORT

Town Administrator Ryan McNutt will update the Board of Selectmen on the status of current projects pending before the Selectmen.

V. APPROVAL OF MEETING MINUTES

Review and take action on the Regular Meeting Minutes of November 7, 2016.

VI. APPOINTMENTS AND RESIGNATIONS

Appointments –
Reappoint Dondrea K. May, 1835 North Main Street to the Recreation Committee, term to expire 6/30/2019.

Resignations –
Lancaster Cultural Council Member - Jane-Anne Crossman, 88 Moffet Street - effective immediately.



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VII. ADMINISTRATION, BUDGET, AND POLICY -

VIII. LICENSES AND PERMITS -

1. Review and take action on an application for Common Victualler License (Food Only) for Jackson Effie Coffee House, located on 339 Seven Bridge Road.
2. Review and take action on request to use Town Hall Auditorium for Ed Collier Photography's 2016 Simple Shot Experiment, November 25th – November 27th, 2016 from 8:00am – 6:00pm.

IX. COMMUNICATIONS

Next Board of Selectmen's Meeting will be held on Monday, December 5, 2016 at 6:00 p.m. in the Meeting Room at the Community Center.

X. OTHER BUSINESS

To go into Executive Session, pursuant to MGL, C. 30A, §21(a) #2 to conduct strategy sessions in preparation for contract negotiations with non-union personnel, specifically the Fire Chief and may or may not reconvene in open session.

XI. NEW BUSINESS

XII. ADJOURNMENT