

**Status** 

3.

**Emergency Preparedness** 

4. Misc./ Other as Necessary

## PUBLIC NOTICE POSTING REQUEST TO OFFICE OF THE LANCASTER TOWN CLERK

TIME STAMP

ORGANIZATION: LANCASTER COM. ON DISABILITY MEETING			
DATE:	Tues., April 17 <sup>th</sup> , 2018	6-8:00 PM	
LOCATION: Lancaster Community Center			
PURPOSE:	MONTHLY MEETING		
REQUESTED BY	D BY: MICHAEL S. MCCUE, CHAIRMAN		
ALL MEETING NOTICES M WEBSITE 48 HOURS PRIOR	UST BE FILED AND TIME STAMPED IN THE TOWN CLER R TO THE MEETING.	RK'S OFFICE AND POSTED ON THE TOWN	
	LIST OF TOPICS TO BE DISC	CUSSED	
1. REVIEW &	APPROVE MINUTES FROM 3/20/18 ME	ETING	
2. Town mat	2. Town matters, commissions or committees, businesses updates, Prescott		