



**PUBLIC NOTICE POSTING REQUEST  
TO OFFICE OF THE LANCASTER TOWN CLERK**

TIME STAMP

**ORGANIZATION:** LANCASTER COM. ON DISABILITY MEETING

**DATE:** Tues., May 17th, 2016 **TIME:** 6 -8:00 PM

**LOCATION:** COMMUNITY CENTER/ SENIOR CENTER

**PURPOSE:** MONTHLY MEETING

**REQUESTED BY:** MICHAEL S. MCCUE, CHAIRMAN

*ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE TOWN WEBSITE 48 HOURS PRIOR TO THE MEETING.*

**LIST OF TOPICS TO BE DISCUSSED**

- 1. REVIEW & APPROVE MINUTES FROM 4/21/16 MEETING**
- 2. Town matters, commissions or committees, businesses update**
- 3. Follow up and Review on Emergency Prep Booklet and Accessibility Outreach Assistance**
- 4. October Accessibility Awareness Month planning launch**
- 5. Misc/ Other as Necessary**