

**TOWN CLERK**  
Jul 13 2023  
3:21pm  
**LANCASTER, MA 01523**



**PUBLIC NOTICE POSTING REQUEST  
TO OFFICE OF THE LANCASTER TOWN CLERK**

TIME STAMP

**ORGANIZATION:** LANCASTER COM. ON DISABILITY MEETING

**DATE:** Tuesday, July 18th, 2023 **TIME:** 6-8:00 PM

**Zoom Meeting**

**Meeting I.D. no.: 835 8628 3687**

Link:

<https://us02web.zoom.us/j/83586283687>

**Monthly Meeting**

**REQUESTED BY:** MICHAEL S. MCCUE, CHAIRMAN

*ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE TOWN WEBSITE 48 HOURS PRIOR TO THE MEETING.*

**LIST OF TOPICS TO BE DISCUSSED**

- 1. REVIEW, APPROVE MINUTES FROM 6/20/23 meeting**
- 2. Accessibility Awareness Month**
- 3. Action items / recent activity status**
- 4. Misc/ Other as Necessary**

pdf