# TOWN OF LANCASTER CONSERVATION COMMISSION Lancaster Community Center June 14, 2016 

## Proposed Agenda

7:00 PM: $\quad$ Public Hearing - Request for Determination of Applicability; The Trustees of Reservations; George Hill Road Road (Assessor's Map 37, Lot 162)
Josh Hasenfus, representing Applicant

7:05 PM: $\quad$ Public Hearing - Request for Determination of Applicability; North Lancaster, LLC; off Lunenburg Road (Route 70) (Assessor's Map 14, Parcel 8.A) ***This filing has been withdrawn; the Applicant's representative will give an update on the project. ${ }^{* * *}$ William Hannigan, Hannigan Engineering, Inc., representing Applicant

7:15 PM: $\quad$ Public Hearing - Notice of Intent; South Lancaster Academy; 180-198 George Hill Road Alton Stone, Alton Engineering, representing Applicant

7:30 PM: Public Hearing (cont'd) - Notice of Intent; Benters, LLC dba FCStars; 70 McGovern Boulevard
William Hannigan, Hannigan Engineering, Inc., representing Applicant

7:40 PM: $\quad$ Public Hearing (cont'd) - Request for Determination of Applicability; Massachusetts Electric Company dba National Grid; Seven Bridge Road (Route 117) Right-of-Way \& Road Layout
Melissa Kaplan, BSC Group, Inc., representing Applicant

New Business - Time is being reserved for topics that the Chair did not reasonably anticipate to be discussed.

- Marcello Barbieri - Proposed Eagle Scout project
- Bill \& Betsy Spratt - Proposed extension of fence along Langen Road
- Proposed Eagle Ridge footbridge


## General Business

Minutes of March 8, 2016, April 26, 2016 and May 10, 2016

## Items for Approval and/or Signature

- Determination of Applicability (Hughes; 80 Fire Road 11)

8:15 PM: Executive Session

Enter Executive Session pursuant to the provisions of Section 21(a)(3) of the Open Meeting Law: To discuss strategy with respect to litigation if an Open Meeting may have a detrimental effect on the bargaining or litigating position of the public body and the Chair so declares. (Roll-call vote required.)

Adjourn

