

**TOWN OF LANCASTER
CONSERVATION COMMISSION
Lancaster Community Center
June 28, 2016**

Proposed Agenda

7:00 PM: Public Hearing (cont'd) – Notice of Intent; South Lancaster Academy; 180-198 George Hill Road
Alton Stone, Alton Engineering, representing Applicant

7:15 PM: Public Hearing (cont'd) – Request for Determination of Applicability; Massachusetts Electric Company dba National Grid; Seven Bridge Road (Route 117) Right-of-Way & Road Layout *** The Applicant has requested a continuance.***
Melissa Kaplan, BSC Group, Inc., representing Applicant

New Business - Time is being reserved for topics that the Chair did not reasonably anticipate to be discussed.

- Proposed Eagle Ridge footbridge

General Business

- Minutes of May 10, 2016, and May 24, 2016

Items for Approval and/or Signature

- Determination of Applicability (The Trustees of Reservations; Dexter Drumlin)
- Order of Conditions 193-0531 (FC Stars; 70 McGovern Boulevard)

7:30 PM: Executive Session

Enter Executive Session pursuant to the provisions of Section 21(a)(3) of the Open Meeting Law: To discuss strategy with respect to litigation if an Open Meeting may have a detrimental effect on the bargaining or litigating position of the public body and the Chair so declares. (Roll-call vote required.)

Adjourn