# TOWN OF LANCASTER CONSERVATION COMMISSION

## NOTICE OF REMOTE MEETING via ZOOM® December 13th, 2022 @ 7:00

Zoom Link: https://us02web.zoom.us/s/83773830455

meeting ID: 837 7383 0455

### **AGENDA**

#### 7:00 Open Meeting

#### **New Business**

Request for Certificate of Compliance – 113 Fire Road 11 (Assessor's Map 9, Parcel 38) –
Johansson/ Caruso

#### **Old Business**

- 1. **(Continued public hearing from 11/22/22)** Abbreviated Notice of Resource Area Delineation 10 Fire Road 54 (Assessor's Map 4, Parcel 70) Quill (Chris Anderson Hannigan Engineering)
- 2. (Continued public hearing from 11/22/22) Area Restoration 201 Hilltop Road (Assessor's Map 32, Parcel 1J) Loring (Dave Crossman B&C Associates Inc.)

#### Items for Approval and/or Signature

#### **Review and Approve Minutes**

- 1. Meeting minutes from October 25<sup>th</sup>, 2022
- 2. Meeting minutes from October 18<sup>th</sup>, 2022
- 3. Meeting minutes from September 27<sup>th</sup>, 2022

#### Adjourn

Join Zoom Meeting

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