



**REGULAR MEETING 6:30 PM  
MINUTEMAN SCHOOL COMMITTEE  
IN-PERSON MEETING - PAUL REVERE ROOM  
WEDNESDAY, AUGUST 23, 2023**

**AGENDA**

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**1. CALL TO ORDER**

**2. EXECUTIVE SESSION:** (Professional Development Conference Room)

**VOTE:** To enter Executive Session and not return to Open Session for the following reasons:

- a. To discuss the reputation, character, physical condition, or mental health, rather than professional competence, of the Superintendent-Director, or to discuss the discipline or dismissal of, or complaints or charges brought against, a public officer, employee, staff member, or individual.
- b. Pursuant to M.G.L.c.30A, Section 21(a)(2) for the purpose of discussing strategy as it relates to contract negotiations with non-union personnel: Superintendent/Director

**3. ADJOURNMENT**

Posted:  
Date: August 21, 2023  
Time: 12:15 p.m.