

LANCASTER HOUSING AUTHORITY - BOARD MEETING  
449 MAIN STREET - COMMUNITY ROOM  
LANCASTER, MA 01561  
DATE: WEDNESDAY, OCTOBER 26, 2016  
TIME: 5:15PM

AGENDA FOR OCTOBER 26, 2016
-----------------------------

1. APPROVE MINUTES OF SEPTEMBER 28, 2016 MEETING
2. F/Y 2016-2017 BUDGET PRESENTED BY JANE FROM JOHN SULLIVAN'S OFFICE
3. INVESTMENT QUARTERLY REPORT
4. RUTH ROFFEE TENANT ASSOCIATION BY-LAWS
5. FAMILY MEDICAL LEAVE FOR JOHN CARPENTINO
6. RUTH ROFFEE TENANT ASSOCIATION
7. BIGELOW GARDENS UPDATES  
CURB CUTS  
LHA ACCESSIBILITY UNIT
8. APPROVE AND SIGN CHECKS
9. ADJOURN

COMPLAINTS OR CRITICISM DIRECTED AT STAFF, VOLUNTEERS, OR OTHER OFFICIALS SHALL NOT BE PERMITTED.