



Town of Lancaster
Planning Board
Lancaster, Massachusetts 01523

RECEIVED
By Amie Martin at 12:54 pm, Aug 19, 2021

7:00 P.M., Monday, August 23, 2021
Remote Access Via Zoom

Join Zoom Meeting: <https://us02web.zoom.us/j/82466426956>

Meeting ID: 824 6642 6956

Administrative

1. Attendance Rollcall

Public Meeting

2. Hawthorne Hill Estates-Request of partial release of bond (Continued from August 9th)
3. Continued Hearing: North Lancaster for approval of an Amended Definitive Plan-Phase 2 entitled "McGovern Boulevard Phase II: Roadway Construction in Lancaster Mass, relative to the roadway construction for the approved Definitive Subdivision (**Applicant has submitted a written request for a continuance to September 27th.**)
4. Discuss process for assessing fines. Review feedback from town counsel, if available. (Continued from August 9th.)
5. Consider assessing fines for stormwater violations at
0 Old Union Turnpike (Solar Project)
201 Hilltop Road
90 Duvall Road
6. Discuss proposed change to Stormwater Rules and Regulations: include total area of solar panels in list of surfaces that qualify as impervious. Review feedback from Planning Consultant, if available. (Continued from August 9th.)

*Lancaster Town Offices • Prescott Building • 701 Main Street Lancaster, MA 01523 •
978-365-3326 ext. 1310 • Hours of Operation: Mon 9 a.m. - 5 p.m. • Tue-Thur 9 a.m. - 4:00 p.m. •
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7. Planning Director Search Process: Update
8. Barrett IZ Study, double payment from the Planning Board revolving fund: update from chair, discussion, take any action appropriate.

Other Business

9. Correspondence
 - a. Select Board: forwarded LLEC Sand & Gravel Bond, 9/30.2020-9/30/2021
10. Vouchers
11. Minutes:
 - a. July 1st (Regular Session)
 - b. July 1st (Executive Session)
 - c. July 26, 2021
 - d. August 9, 2021

Adjourn

*If you are interested in any of the agenda items, please contact Debra Dennis at ddennis@lancasterma.net to provide comments.

Link below for Town of Lancaster Remote Participation Guidelines

https://www.ci.lancaster.ma.us/sites/g/files/vyhlf4586/f/uploads/remote_participation_guidelines_2020_master.pdf

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