



**TOWN OF LANCASTER**  
**Prescott Building Ad Hoc Committee**  
**Wednesday, November 15, 2017**  
**12:00 NOON**  
**Lancaster Town Hall**  
**Auditorium**

In accordance with the Open Meeting Law, please be advised that this meeting is being recorded and broadcast over Sterling-Lancaster Community TV

**I. CALL TO ORDER**

**II. OTHER BUSINESS**

- Approve minutes from prior meeting
- Construction update
- Budget
- Door access card readers
- National Grid trenching
- Power outage discussion

**III. NEW BUSINESS \***

**IV. ADJOURNMENT**

*\*This item is included to acknowledge that there may be matters not reasonably anticipated by the Chair.*

