



Town of Lancaster  
Planning Board  
Lancaster, Massachusetts 01523

**LANCASTER PLANNING BOARD  
AMENDED AGENDA**

**March 11, 2024 7:00 PM**

**Hybrid Meeting  
Nashaway Meeting Room, Prescott Building  
701 Main Street  
Lancaster, MA 01523  
And  
Remote Access Via Zoom**



Members of the public are welcome to attend this meeting in-person or by the remote Zoom connection which is provided as a courtesy. Please note that the in-person meeting will not be suspended or terminated if technological problems interrupt the remote connection.

Go To Zoom Meeting:

<https://us02web.zoom.us/j/81785729644?pwd=ME9jN0xhL3JjRk15bTlyTDB0L2VYUT09.>

Meeting ID: 817 8572 9644

Passcode: 712504

Meeting materials can be found on the Planning Board webpage on the Town Website or by clicking on this link: [www.ci.lancaster.ma.us/planning-board/pages/meeting-materials](http://www.ci.lancaster.ma.us/planning-board/pages/meeting-materials) . .

### **Administrative**

1. Attendance Roll Call
2. Approve meeting minutes: 2/12/2024;

### **Public Hearings**

1. **McGovern Blvd Ext.** – Request for a continuance of Public Hearing to March 25, 2024.

### **Public Meeting**

**339 Seven Bridge Rd.** - Request for an Endorsement of Plan for which Planning Board Approval is Not Required (ANR).

### **Staff Report**

*Lancaster Town Offices • Prescott Building • 701 Main Street Lancaster, MA 01523 •  
978-365-3326 ext. 1310 • Hours of Operation: Mon -Thur 8:30 a.m. - 4:30 p.m. • Fri 8:30 AM to 12:00  
p.m. All Planning Board Meetings are recorded and broadcast by SLC TV*

1. **547 Neck Rd. Ch. 61A update**
2. **Master Plan Process**
  - a. **Community Forum Update**
  - b. **Survey update.**
3. **Wayfinding Program – Stakeholder Interviews**
4. **Solar Battery Decommissioning Report & Bond Agreements**
5. **Performance Guarantee policy**
6. **Hawthorne Lane Update**
7. **13 Neck Rd. 40 B Project**
8. **Update on Hiring Process of Conservation Agent**

## **Correspondence**

Any correspondence received by the agenda deadline.

**New Business:** Applications or other correspondence received after the agenda deadline.

## **Review Upcoming Meetings**

3/25/24 @ 7 PM hybrid

4/8/24 @ 7PM hybrid

4/22/24 @ 7PM hybrid

## **Adjourn**

One tap mobile

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- +1 305 224 1968 US
- +1 669 900 9128 US (San Jose)
- +1 689 278 1000 US
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Find your local number: <https://us02web.zoom.us/j/92053325>