



## NASHOBA Regional School Committee

### Meeting Agenda September 14, 2022

6:30 PM

Emerson School  
2<sup>nd</sup> Floor Conference Room  
50 Mechanic Street  
Bolton, MA 01740



To view the meeting in real time, click this link: <https://www.youtube.com/watch?v=LSCMAZ4qXwo>

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|--|-----------------------|
| I. Call to order of Regular Meeting and Pledge of Allegiance | 6:30 PM               |
| II. Citizens' Comments                                       | 6:35 PM               |
| III. Consent Agenda (Vote)                                   | 6:45 PM               |
| a) Draft Meeting Minutes of June 22, 2022 (Meeting II)       |                       |
| b) Warrants of September 16, 2022                            |                       |
| IV. School Committee Chairperson Update                      | 6:50 PM               |
| V. Superintendent's Update                                   | 7:00 PM               |
| Announcements  |                       |
| 1) Opening of Schools  |                       |
| 2) Transportation Update                                     |                       |
| 3) MSBA Submission   |                       |
| 4) Unit A and Unit C Negotiations                            |                       |
| 5) 30b Procurement   |                       |
| Topics   |                       |
| 1) Website Update  |                       |
| 2) The Common  |                       |
| 3) New Curriculum Directors Update                           |                       |
| 4) Universal Design for Learning Book Study                  |                       |
| 5) Curriculum Alignment, Developing and Mapping              |                       |
| 6) Social Emotional Learning with Dr. Larry Epstein          |                       |
| 7) Strategic Plan Update                                     |                       |
| VI. New Business   | 7:20 PM               |
| a) Superintendent Goals Presentation                         | (15 mins.)            |
| b) NRHS Comfort Dog Proposal Presentation                    | (15 mins.)            |
| c) Natures Class Room Overnight Travel Approval Request      | (5 mins.)             |
| d) School Committee Protocols Approval (Vote)                | (15 mins.)            |
| e) Review Policy JJIF - Athletic Concussion                  | (5 mins.)             |
| f) Review Policy JJIF-R Athletic Concussion Regulations      | (5 mins.)             |
| g) Review Policy JFABD – Homeless Students                   | (5 mins.)             |
| h) Student Representatives to the School Committee           | (5 mins.)             |
| VIII. Student Representative Report                          | 8:30 PM               |
| Dan Aube   |                       |
| IX. Unfinished Business                                      | 8:40 PM               |
| None   |                       |
| X. Sub Committee/Advisory Reports                            | 8:45 PM               |
| <u>Subcommittee Reports (IO)</u>                             |                       |
| a) Budget and Warrant Report                                 | Mr. Eckel will report |

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|-----------------------------------|-------------------------|
| b) Communication                  | Ms. Vessels will report |
| c) NRHS School Building Committee | Mr. Gleason will report |
| d) Personnel Report               | Mr. Horesh will report  |
| e) Policy Report                  | Ms. Devine will report  |

Advisory Committee Reports (IO)

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|--|-----------|
| a) Audit Advisory  | No Report |
| b) Diversity, Equity, Acceptance and Racial Justice Advisory (DEARJ) | No Report |
| c) Special Education Parent Advisory Council (SEPAC)                 | No Report |

XI. Items for Next Agenda 8:55 PM

XII. Adjourn (Vote) 9:00 PM

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[https://www.nrsd.net/school\\_committee/agendas\\_minutes\\_and\\_meeting\\_materials](https://www.nrsd.net/school_committee/agendas_minutes_and_meeting_materials)

Posted on 9/12/22 at 3:00 pm

**Leah Vivirito (Stow Rep.) – Chairperson**  
**Joseph Gleason (Lancaster Rep.) - Secretary**  
 Amy Cohen – Bolton Representative  
 Brett Collins – Lancaster Representative  
 Karen Devine – Stow Representative

**Mike Horesh (Bolton Rep). Vice Chairperson**  
 Amy Vessels – Bolton Representative  
 Shawn Winsor – Lancaster Representative  
 Sharon Poch– Lancaster Representative  
 Rich Eckel – Stow Representative