



NASHOBA Regional School Committee

Meeting Agenda

December 13, 2023

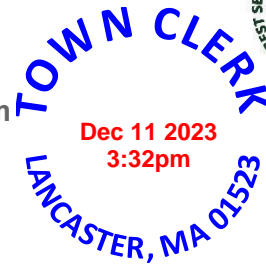
6:00 PM

Emerson School

2nd Floor Conference Room

50 Mechanic Street

Bolton, MA 01740



To view the meeting in real time click this link; <https://www.youtube.com/watch?v=jB-SieL2V0w>

This meeting is being recorded; your image and/or voice may be broadcast.

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|-------|--|---------|
| I. | Call to order of Regular Meeting and Pledge of Allegiance | 6:00 PM |
| II. | Citizens Comments | 6:05 PM |
| III. | Executive Session
Pursuant to M.G.L. c. 30A, §21(a)(2) to conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel – Superintendent of Schools. | 6:10 PM |
| IV. | Consent Agenda (Vote)
a) Draft Meeting Minutes of November 29, 2023 | 6:40 PM |
| V. | School Committee Chairperson Update
a) Review of future calendar dates | 6:45 PM |
| VI. | Student Representative Report
Hansi Kommanavancha and Ava Wyman | 6:50 PM |
| VII. | Superintendent's Report
Announcements <ul style="list-style-type: none">• Director of Student Services• Senator Kennedy and Representative Kilcoyne Visit Updates on Strategic Work <ul style="list-style-type: none">• Kaleidoscope Deeper Learning• Science Curriculum Review | 7:00 PM |
| VIII. | New Business
a) Scott Blanchard Entry Plan
b) K-5 Literacy Curriculum Review Presentation
c) SEPAC Update
d) Superintendent Evaluation School Committee Survey | 7:15 PM |

- IX. Finance and Operations Update 8:15 PM
- a) E & D PD Presentation
 - b) FY25 Capital Debt Assessment
 - c) 5 Year Capital Plan Presentation
 - d) Kaleidoscope Deeper Learning Grant Approval (Vote)
 - e) Hale MS Donation Approval (Vote)
 - f) Florence Sawyer Donation Approval (Vote)
- X. Unfinished Business 8:55 PM
- a) Adoption of the School Committee DEIB Statement (Vote)
- XI. Sub Committee/Advisory Reports 9:00 PM
- Subcommittee Reports (IO)
- a) Budget and Warrant Report Mr. Horesh will report
 - b) Communication Ms. Poch will report
 - c) NRHS School Building Committee Mr. Gleason will report
 - d) Personnel Report Ms. Poch will report
 - e) Policy Report Ms. Devine will report
- Advisory Committee Reports (IO)
- a) Audit Advisory Ms. Ellis will report
 - b) Diversity, Equity, Acceptance and Racial Justice Advisory (DEARJ) Dr. Reinert will report
 - c) Special Education Parent Advisory Council (SEPAC) Ms. Devine will report
 - d) OPEB Management Advisory Committee Mr. Powell will report
- XII. Items for Next Agenda 9:15 PM
- XIII. Adjourn (Vote) 9:20 PM

Postings can be found at:

https://www.nrsd.net/school_committee/agendas_minutes_and_meeting_materials

Posted 12/11/23 at 2:38 pm

Leah Vivirito (Stow Rep.) – Chairperson
Joseph Gleason (Lancaster Rep.) - Secretary
 Mike Horesh – Bolton Representative
 Jacki Reinert – Lancaster Representative
 Karen Devine – Stow Representative
 Scott Powell – Stow Representative

Amy Cohen (Bolton Rep). Vice Chairperson
 Amy Vessels – Bolton Representative
 Shandor Simon – Lancaster Representative
 Sharon Poch– Lancaster Representative
 Dana Ellis – Stow Representative

Kirk Downing, Superintendent
 Laura Friend, Assistant Superintendent of Teaching and Learning
 Ross Mulkerin, Director of Finance and Operation