



**LANCASTER SELECT BOARD**  
**Special Meeting Agenda via ZOOM™**  
**Thursday, August 19, 2021**  
**6:00 P.M.**

*In accordance with the Open Meeting Law, please be advised that this meeting is being recorded and broadcast over Sterling-Lancaster Community TV*

**I. CALL TO ORDER**

Chairman Jason A. Allison will call the meeting to Order at 6:00 P.M. via ZOOM™

Join Zoom Meeting

<https://us02web.zoom.us/j/85946648343>

Meeting ID: 859 4664 8343

One tap mobile

+13017158592,,85946648343# US (Washington DC) 13126266799,,85946648343#

+US (Chicago)

Dial by your location

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose)

Meeting ID: 859 4664 8343

Find your local number: <https://us02web.zoom.us/j/85946648343>

**II. LICENSES AND PERMITS - NONE**

1) Application to Use Town Green-Council on Aging

**III. Administration/Budget/Policy**

Executive session under G.L. c. 30A, sec. 21(a)(3) to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares (Fire Union)

Executive Session under G.L. c. 30A, sec. 21(a)(7) to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirement, specifically, to discuss an attorney-client privileged communication

RENTAL APPLICATION

LANCASTER TOWN GREEN AND LANCASTER TOWN HALL AUDITORIUM

TO: BOARD OF SELECTMEN, LANCASTER, MASSACHUSETTS

RE: PERMISSION TO RENT THE LANCASTER TOWN HALL IS REQUESTED BY:

Lancaster Community Center  
NAME OF INDIVIDUAL/ORGANIZATION

EVENT DETAILS

DATE(S) August 24 2021 TIME 4:30 - 7

PROGRAM: 10<sup>th</sup> Anniversary BBQ + party

REHEARSAL(S) WILL/WILL NOT BE NECESSARY ON Set up prior 8/24 at non  
8/23 event.

FROM: \_\_\_\_\_ TO: \_\_\_\_\_

IF BANQUET, CATERER WILL BE: Sandees (lower level of LCC)

WE DO/DO NOT PLAN TO HAVE A UNIFORMED POLICE OFFICER ON DUTY.

PROGRAM DIRECTOR/CONTACT PERSON NAME: Alexandra Turner

ADDRESS: 701 Main St Suite 7

PHONE #: 978-733-1249 x1102

ACTION TAKEN ON ABOVE APPLICATION

DATE RESERVED BY: \_\_\_\_\_ CUSTODIAN

APPROVED BY SELECTMEN, AS REQUESTED \_\_\_\_\_

APPROVED BY SELECTMEN, WITH FOLLOWING STIPULATIONS \_\_\_\_\_

TOTAL AMOUNT OF FEES DUE (SEE SCHEDULE) \_\_\_\_\_

DISAPPROVED \_\_\_\_\_ REASON \_\_\_\_\_

LANCASTER BOARD OF SELECTMEN

DATE: \_\_\_\_\_ BY: \_\_\_\_\_