



**LANCASTER BOARD OF SELECTMEN**  
**Special Meeting Agenda**  
**Board of Selectmen's Office**  
**Thursday, October 27, 2016**  
**10:45 P.M.**

**I. CALL TO ORDER**

Chairman Stanley B. Starr, Jr. will call the meeting to Order at 10:45 P.M., in the Board of Selectmen's Office in the Town Hall, 695 Main Street, Suite 1, Lancaster, MA 01523

**II. LICENSES & PERMITS**

1. Teleconference with Economic Development Assistance Office - Ann Pierce

**III. ADJOURNMENT**