



**TOWN OF LANCASTER – BOARD OF HEALTH**  
**Thursday, February 24, 2022, 9:30 AM**  
**Meeting Agenda**

Join Zoom Meeting

<https://us02web.zoom.us/j/86418002578>

Meeting ID: 864 1800 2578

**Permits**

- Perkins School-pool
- Orchard Hills-pool
- 110 Chace Hill Road-upgrade
- 15 Kinnear Ave-upgrade

**Title-5 Inspection Reports**

- 734 Sterling Street

**Public Hearing- 10:00am-15 Kinnear Ave local upgrade approval request for septic design**

**Discussion**

- Revisiting Face Covering Mandate, data updates
- 679 George Hill Road
  - Board of Health Follow-Up with Lancaster Sewer District Commission (LSDC)
  - Request extending sewer tie in date
- Lot 9A and 11 Hill Top Road-revised plans
- COVID-19 Rapid Antigen Test kits
  - Distribution of 720 donated kits
- Air quality monitors - process for determine locations and installation
- COVID-19 Coordinator's Report
  - Vax Clinics
  - Postcard project, age 20-29 vaccination gap
  - Other updates
- R2 PHEP BP2 approval, AED

- BP2 approval received, tool kit, CPR masks, disinfectant spray
- Region 2 Public Health Emergency Preparedness (PHEP) BP3 approval, AED approval
- Trash haulers and containers
- Annual BOH Report
- Updating the Emergency Distribution System (EDS) Plan
- PFAS-Additional testing's, Department of Public Works testing, Testing-Plan and current Ed-Opportunities
- Title 5 upcoming Seminars and public interest

Next meeting date

Items for next Agenda

### **Minutes**

- December 9, 2021
- December 23, 2021
- January 27, 2022
- February 9, 2022
- February 14, 2022

### **General Business**

- Correspondence folder
- New Business Time is being reserved for topics that the Chair did not reasonably anticipate being discussed.

Adjourn

\*\*The Board is committed to ensuring all people can provide comment regarding public hearings but understands that due to the state of emergency regarding COVID-19 this presents challenges.

The Board is working to better improve systems that allow for public involvement and appreciates your patience during this difficult transition period.

Link below for Town of Lancaster Remote Participation Guidelines

[https://www.ci.lancaster.ma.us/sites/g/files/vyhlif4586/f/uploads/remote\\_participation\\_guidelines\\_20\\_20\\_master.pdf](https://www.ci.lancaster.ma.us/sites/g/files/vyhlif4586/f/uploads/remote_participation_guidelines_20_20_master.pdf) <https://us02web.zoom.us/j/84794058276>

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