



TOWN OF LANCASTER – BOARD OF HEALTH

Thursday, December 23, 2021, 9:30 AM

Revised-2 Meeting Agenda

Join Zoom Meeting

<https://us02web.zoom.us/j/84428894656>

Meeting ID: 844 2889 4656

Permits

- 580 Fort Pond Road-Dbox

Title-5 Inspection Reports

- 580 Fort Pond Road (2)
- 700 Fort Pond Road
- 387 Sterling Street
- 328 Mill Street Ext
- 2517 Main Street

Other Permits

- Kalon Farms, Food Service Permit

Discussion

- Revisiting Masking, Face Covering Mandate, updates as available
- Vax Clinics, follow-up, and discussion
 - Additional Clinics
 - Pediatric, Booster, 1st/2nd dose
 - Year 20-29 Age Group
 - Plan request from Jay Moody
 - Clinic Expenses and funding
 - Donation proposal, Orchard Hills Athletic Club
- COVID-19 Coordinator's Report
 - NASHOBA Clinic at NASHOBA
 - Dec 13th Booster Clinic at Town Hall
 - Plans for ongoing pediatric and booster clinics
- ARPA Disbursement Recommendations
 - Funding for COVID-19 Coordinator

- Water System Improvements
- LFD Ambulance
- Request for Dept-Wide Meeting
- Form for requests
- Complaints and Follow-Up
 - 2121 North Main Street-Dumpster
- Proposed February Town Meeting
- 679 George Hill Road
 - BOH Follow-Up with LSDC
 - Request extending sewer tie in date
- 397 Center Bridge Road-Status
- Fort Pond Road-Algol Blossom
- 81 Whitcomb Road
- AUC WWTP Decommissioning
- Beaver Report on Permits Issued
- Food Insecurity
- Recent Raccoon events

Next meeting date

Items for next Agenda

Minutes

General Business

- Correspondence folder
- New Business Time is being reserved for topics that the Chair did not reasonably anticipate being discussed.

Adjourn

**The Board is committed to ensuring all people can provide comment regarding public hearings but understands that due to the state of emergency regarding COVID-19 this presents challenges.

The Board is working to better improve systems that allow for public involvement and appreciates your patience during this difficult transition period.

Link below for Town of Lancaster Remote Participation Guidelines

https://www.ci.lancaster.ma.us/sites/g/files/vyhlf4586/f/uploads/remote_participation_guidelines_2020_master.pdf <https://us02web.zoom.us/j/84794058276>

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