



RECEIVED  
By Kathleen Rocco at 7:17 am, Apr 06, 2021

**TOWN OF LANCASTER – BOARD OF HEALTH**  
**Thursday, April 8, 2021**  
**9:30 AM**

**Via Zoom:** <https://us02web.zoom.us/j/84794058276>

Meeting ID: [847 9405 8276](https://us02web.zoom.us/j/84794058276)

**Proposed Meeting Agenda**

**Permits**

- *Meditation Lane-well*
- *95 Holiday Lane-well*
- *700 Fort Pond Rd., proposed addition*
- *2056 North Main Street-upgrade*
- *290 Bolton Station Road-Dbox*

**Title 5 Inspection Reports**

- *290 Bolton Station Road*
- *1845 North Main Street*
- *18 Lee Street*

**Discussion**

- *37 Nicholas Drive- Irrigation Well*
- *55 Squire Share Road-Irrigation Well*
- *1424 Lunenburg Road-Irrigation Well*
- *Vaccinations : Senior Housing,*
  - *Homebound,*
  - *Devens Regional Site*
  - *Partners*
- *Town Meeting, 3-May & Election, 10-May Follow-Up*
- *Town wide yard sale – June timeframe in 2021 since all will be outside and wear masks.*
  - *This would include houses on a map, and tables on the town green.*
- *Town Beach*

- Indoor STEM camp –August in town hall.
- *Atlantic Union College, LSDC Update*
- Report from Members & Agents, Complaints, Cease & Desists
- PHEP supplies
- *BOH Covid-Coordinator Job Posting, Update*
- *BOH Website Updates*

## **Minutes**

2-19-2020, 3-6-2020, 5-6-2020, 5-15-2020, 6-3-2020, 6-17-2020, 8-5-2020,9-30-2020, 10-14-2020, 11-4-2020, 11-19-2020, 12-9-2020, 12-16-2021, 2-20-2021, 2-11-2021 and 2-18-2021

## **General Business**

Correspondence folder

## **New Business**

Time is being reserved for topics that the Chair did not reasonably anticipate being discussed.

Report from Nashoba Associated Boards of Health Liaison, William Brookings

## **Adjourn**

**\*\*The Board is committed to ensuring all people can provide comment regarding public hearings but understands that due to the state of emergency regarding COVID-19 this presents challenges. The Board is working to better improve systems that allow for public involvement and appreciates your patience during this difficult transition period.**

Link below for Town of Lancaster Remote Participation Guidelines

[https://www.ci.lancaster.ma.us/sites/g/files/vyhlf4586/f/uploads/remote\\_participation\\_guidelines\\_2020\\_master.pdf](https://www.ci.lancaster.ma.us/sites/g/files/vyhlf4586/f/uploads/remote_participation_guidelines_2020_master.pdf)

<https://us02web.zoom.us/j/84794058276>

Meeting ID: 847 9405 8276

One tap mobile

+13017158592,,84794058276# US (Washington DC)

+13126266799,,84794058276# US (Chicago)

Dial by your location

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose)

Meeting ID: 847 9405 8276

Find your local number: <https://us02web.zoom.us/j/84794058276>